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THIS INSTRUMENT PREPARED BY:
ROBERT J. KRULL
100 WEST MONROE STREET
CHICAGO, ILLINOIS 60603

7499/0100 07 001 Page 1 of 3
2001-09-07 10:47:23
Cook County Recorder 25.00



AND PLEASE RETURN TO:
Felice M. Bressler, Esq.
Schiff Hardin & Waite
6600 Sears Tower
233 South Wacker Drive
Chicago, IL 60606

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That LaSalle Bank National Association, (formerly known as LaSalle National Bank) (the "Bank"), for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, Melk Development/MCL Scott Sedgwick L.P., an Illinois limited partnership, and does hereby release, convey and quitclaim onto Division and Crosby, L.L.C., an Illinois limited liability company, their heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever which Bank may have acquired in, through or by a certain Mortgage and Security Agreement, bearing date of July 25, 1996 and recorded with the Recorder of Deeds of Cook County, Illinois on July 29, 1996 as Document No. 96 578656 (the "Mortgage"), both in, on, or to, *but only as to a certain portion of the premises therein described*, which portion is described on Exhibit A attached hereto and made an integral part hereof, situated in the County of Cook and the State of Illinois together with all the appurtenances and privileges thereto belonging and appertaining. **THIS PARTIAL RELEASE OF MORTGAGE AFFECTS ONLY THE PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT A HERETO AND RELEASES NO OTHER PROPERTY WHICH IS THE SUBJECT MATTER OF THE MORTGAGE.**

IN WITNESS WHEREOF, LaSalle Bank National Association has hereunto caused its corporate name to be set by its authorized officer, as of March __, 2001.

LASALLE BANK NATIONAL ASSOCIATION

By: [Signature]
Its: F.V.P.
First Vice-President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 338-CTH

789781687

[Handwritten initials]

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STATE OF ILLINOIS)
)SS
COUNTY OF C O O K)

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Alfredo Cruz Vice-President of LaSalle Bank National Association, (formerly known as LaSalle National Bank), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal March 23 2001.



Rae Rivero
Notary Public

Office of Cook County Clerk's Office

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EXHIBIT A

Legal Description

PARCEL 1:

LOTS 1 TO 15, INCLUSIVE AND THE WEST ½ OF VACATED CHATHAM COURT LYING EAST OF AND ADJOINING LOTS 12, 13, 14 AND 15, IN SUBDIVISION OF LOTS 1, 3 AND 4 IN BLOCK 90 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO LOTS 2, 5, 6, 7 AND 8 AND THE WEST ½ OF VACATED CHATHAM COURT LYING EAST OF AND ADJOINING LOTS 2, 5, 6, 7 AND 8 IN, BLOCK 90 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO LOTS 1 TO 6, INCLUSIVE, AND THE WEST HALF OF LOT 7 AND ALL OF LOTS 8 AND 9 AND THE SOUTH HALF OF LOT 11 AND THE NORTH HALF OF LOT 12, IN BLOCK 87 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 4 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO LOTS 1 TO 7 (EXCEPT THE WEST 5 FEET OF THE EAST 65 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF OF SAID LOT 7) AND THE NORTH ½ OF LOT 10 AND THE EAST ½ OF VACATED CHATHAM COURT LYING WEST OF AND ADJOINING LOTS 1 TO 7 IN BLOCK 89 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 10 AND THE NORTH HALF OF LOT 11 IN BLOCK 87 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 13 AND THE SOUTH HALF OF LOT 12 IN BLOCK 87 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 15 AND 16 IN BLOCK 87 IN ELSTON'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

LOTS 1 TO 6, INCLUSIVE, IN THE SUBDIVISION OF LOT 14 IN BLOCK 87 AFORESAID IN COOK COUNTY, ILLINOIS.

Common Address: Vacant Land

P.I.N.'S: 17-04-302-001 - 007; 17-04-302-009; 17-04-302-012 - 0020; and
17-04-302-022 - 025.

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