



0010832436

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

2 gm

Full Satisfaction

And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALEJANDRO SALINAS AND ELIZABETH C. SALINAS HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 30 day of JUNE, A. D. 2000 and recorded in the Recorder's Office of COOK County in the state of Illinois, of records, as document No. 00501898 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

THE SOUTH 2 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOK 23 IN KEYSTONE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 319 28 334 025 0000

Commonly known as 7804 S. LARAMIE, BURBANK ILLINOIS 60459

BOX 333-CTI

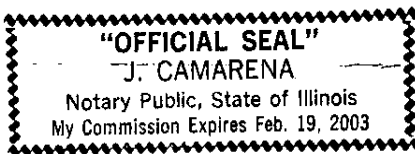
IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its _____ Secretary, this 9 day of JULY A. D. 2001.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Frank Montanez, Vice President
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, JAI ME CAMARENA the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 9 day of JULY, A. D. 2001.



J. Camarena
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

AFTER RECORDED PLEASE MAIL TO:

ALEJANDRO SALINAS
7804 S. LARAMIE
BURBANK IL 60459

~~Address:~~

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # 5794-4