

Prepared By:

UNOFFICIAL COPY

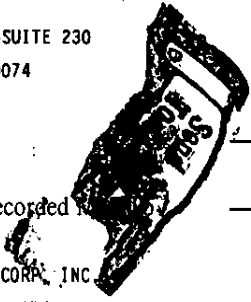
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7/9/0132 05 001 Page 1 of 3

2001-09-07 12:14:33

Cook County Recorder 25.50

Claudia Hutchinson  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074



and When Recorded

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE  
ILLINOIS 60074

29714008  
FATCO



0010832791

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600149470

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

3 ju

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 2001 executed by Benjamin Leo

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230, PALATINE, ILLINOIS 60074 and recorded in Book/Volume No. , page(s) , as Document No. 10832790

Cook County Records, State of ILLINOIS described hereinafter as follows:  
(See Reverse for Legal Description)

Commonly known as 2052 W Armitage Ave #E, Chicago, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

BILTMORE FINANCIAL BANCORP, INC.

On AUGUST 1, 2001 before \_\_\_\_\_  
(Date of Execution)

Michael F. Bischof  
By: Michael F. Bischof  
Its: President

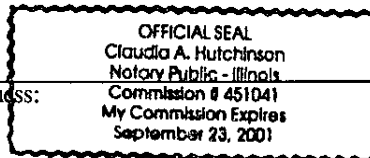
me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael f. Bischof  
known to me to be the  
and President  
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_  
Claudia Hutchinson County,  
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100069706001494705

MERS Phone: 1-888-679-6377

**GLOBAL AMERICAN TITLE AGENCY INC.**

ISSUING AGENT FOR  
FIRST AMERICAN TITLE INSURANCE COMPANY

ALTA Commitment  
Schedule C

File No. 7797

Legal Description:

PARCEL 1:

UNIT "E" IN THE 2052 ARMITAGE PARK TOWNHOME DESCRIBED AS FOLLOWS: THE NORTH 19.00 FEET OF THE SOUTH 96.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOMES RECORDED AS DOCUMENT NO. 98491837.

600149467

**RIDER - LEGAL DESCRIPTION**

See attached "Exhibit A" and made a part hereof

14-31-139-004  
14-31-139-005  
14-31-139-006 and 007

Property of Cook County Clerk's Office