

Prepared By *shw*

UNOFFICIAL COPY

0010832793

7493/0134 05 001 Page 1 of 3
2001-09-07 12:15:54
Cook County Recorder 25.50

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

9274008
PATCO



and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600149467
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for **GMAC MORTGAGE CORPORATION** 100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 1, 2001** executed by **Benjamin Leo**

3-jm

to **BILTMORE FINANCIAL BANCORP, INC.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230, PALATINE, ILLINOIS 60074** and recorded in Book/Volume No. _____, page(s) _____, as Document No. **10832792** **Cook** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2052 W Armitage Ave #E, Chicago, ILLINOIS 60647** TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** COUNTY OF *hale* BILTMORE FINANCIAL BANCORP, INC.

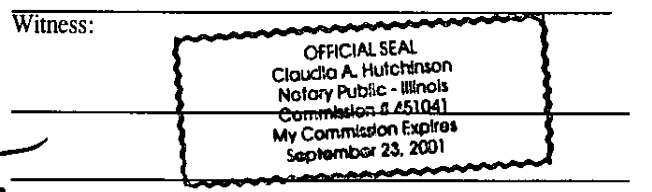
On AUGUST 1, 2001 before *Michael F. Bischof* (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Michael F. Bischof** known to me to be the **President** known to me to be

By: **Michael F. Bischof**
Its: **President**
By:
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Claudia Hutchinson*
Claudia Hutchinson County *hale*



My Commission Expires 9.23.2001 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100037506001494674 MERS Phone: 1-888-679-6377

GLOBAL AMERICAN TITLE AGENCY INC.

ISSUING AGENT FOR
FIRST AMERICAN TITLE INSURANCE COMPANY

ALTA Commitment
Schedule C

File No. 7797

Legal Description:

PARCEL 1:

UNIT "E" IN THE 2052 ARMITAGE PARK TOWNHOME DESCRIBED AS FOLLOWS: THE NORTH 19.00 FEET OF THE SOUTH 96.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOMES RECORDED AS DOCUMENT NO. 98491837.

600149470

RIDER - LEGAL DESCRIPTION

See attached "Exhibit A" and made a part hereof

14-31-139-004
14-31-139-005
14-31-139-006 and 007

Property of Cook County Clerk's Office