JNOFFICIAL COP/9833128 Loan #: 7127519 7500/0069 45 001 Page 1 öf Prepared By: 2001-09-07 10:57:06 Cook County Recorder 0010833128 When Recorded Mail To: AIRMORTGAGE 750 NORTH ORLEANS, SUITE 101A CHICAGO, ILLINOIS 60610 Brez 7948001 Space Above For Recorder's Use ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION LOAN NO. 7127519 FOR VALUE RECEIVED the under igne; hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, CH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 2001 executed by ANTHONY C. FRENCH AND ALISSA H. FRENCH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to AIRMORTGAGE, AN ILLINOIS CORFCRATION a corporation organized under the laws of the State of ILLINOIS 10833127 and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 10 IN BLOCK 6 IN L. L. GREENLEAF'S RESUBDIVISION OF BLOCKS 29 TO E-31076483 34 IN VILLAGE OF WILMETTE, N VILLAGE OF WILMETTE, ACCORDING TO THE MAP RECORDED ON SEPTEMBER 1872 IN BOOK 2 IN PLATS PAGE 84, IN SECTION 27, TOWNSHIP 42 NORTH IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 05-27-314-001-0000 P.I.N.: 05-27-314-001-0000 Commonly known as: 1239 ELMWOOD AVE, WILMETTE , ILLINOIS 60091 Together with the note or notes therein described or referred to, the money due and to become due increon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS AIRMORTGAGE,, AN ILLINOIS CORPORATION COUNTY OF COOK On AUGUST 27, 2001 before me, the undersigned a Notary Public in and for said County and, By: State, personally appeared Huart Urkov Its: known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and Witness: that he acknowledges said instrument to be the free act BOX 333-CTI and deed of said corporation. My commission Expires:

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