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2001-09-07 10:29:19

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:7850005014



The undersigned certifies that it is the present owner of a mortgage made by LEATRICE D RUBIN AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1394 AND KNOWN AS THE LEATRICE D RUBIN REVOCABLE DECLARATION OF TRUST DATED MAY 26, 1994.

FIRSTAR HOME MORTGAGE CORPORATION

bearing the date 01/06/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99040651 The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

· SEE EXHIBIT A ATTACHED known as:1250 RUDOLPH ROAD #5G pin#04-Q3-200-023

CPTHBROOK, IL 60062

dated 07/24/01

FIRSTAR HOME MORTGAGE CORPORATION

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 07/2/101 by Jorge Tucux . . the Vice President

of FIRSTAR HOME MORTGAGE CORPORATION

on behalf of said CORPORATION.

JERRY SEVILLE COMM. #1283673 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. Nov. 10, 2004

Notary Public/Commission expires: 11/10/2004

Prepared by: NPC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC DC 6469D

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## UNOFFICIAL COPY 10833390

#### PARCEL 1:

UNIT 5G IN THE CONDOMINIUMS OF NORTHBROOK COURT CONDOMINIUM II, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST 1/4 OF SECTION 3. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25627766 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

#### - PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF LISEMENTS, COVENANTS AND RESTRICTIONS FOR THE CONDOMINIUMS OF NORTHBROOK COURT COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 25415820 AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENT OF USE FOR THE PURPOSE OF 2-WAY VEHICULAR TRAFFIC (PASSENGER VEHICLES AND TRUCKS) AND PEDESTRIAN ACCESS TO AND BETWEEN THE ABOVE DESCRIBED PARCEL OF LAND (NOWN AS RUDOLPH ROAD IN COOK COUNTY, ILLINOIS

Collair Clark's Office

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