

L201-1445

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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2001-09-07 10:24:03
Cook County Recorder 23.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

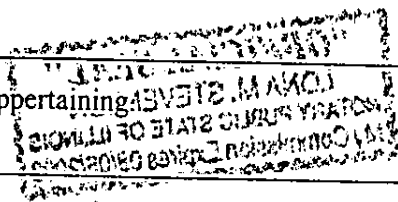
KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES L. BAKER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of JUNE, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91275496 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 20 IN BLOCK 1 IN LORING AND GIBB'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 20, 1888 IN BLOCK 28 OF THE PLATS, PAGE 27 AS DOCUMENT 92445 18 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): - 20-22-207-017
Address(es) of premises: 6349 S. EVANS, CHICAGO, ILLINOIS



2601432582

Box 64

(2)

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Witness hand and seal Notarial. this 21ST day of MAY 2001

Andrew Walker (seal)
ANDREW WALKER, ASSISTANT VICE PRESIDENT

Gary Fishleigh (seal)
GARY FISHLEIGH, SR. VICE PRESIDENT

Made to:
This instrument was prepared by NICOLE D. SIMMONS SL 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LONA M. STEVENSON, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASST. VICE President of
The South Shore Bank of Chicago an ILLINOIS corporation, and GARY FISHLEIGH personally
known to me to be the SR. VICE PRESIDENT of said corporation and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such ASST. VICE President and SR. VICE PRESIDENT, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 21ST day of MAY 2001



Lona M. Stevenson
Notary Public

Commission Expires 08/06/2003