RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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2001-09-07 13:45:56

Cook County Recorder

23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

0010833888

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust

of Chicago, a Nation	al Banking Association	That the	at bank and frust
axsorporation of the State of	Illinois	, for and in consideration of	of the payment of the indebtedness
secured by theTrust De	ed and Assignmont of Ken	TS harainaftar mar	stioned and the second list of the
the notes thereby secured,	and of the sum of one dollar,	the receipt whereof is her	ehu acknowledged does benefit.
REMISE, RELEASE, CONVE	Y and QUIT CLAIM unto Auer	<u>rean</u> nacional bank an	d Trust Company of
		(Blaker asin anno	ESS) 10-12-83, A/K/A Tr #5776
heirs legal representatives ar	od assigns all the might sixty:	i dst Agreement did.	10-12-83, A/K/A Tr #5//6
in, through or by a certain Tr	nd assigns, all the right, title, in	merest, claim or demand w	hatsoever it may have acquired
and recorded in the Recorder's	ust Deed and starting descring descring descring description Cook	ate at 1/th day of	June , 19 <u>85</u> ,
in book	of records, on page		LL ,
	d, situated in the County of	~ 1	nt No. 85263101 & 85263102
follows, to wit:	ordated in the County of	Cook , State o	, as
,			
Lots 3 and 4 in Block	39 in the Village of Jet	fferson secondial to	Man Abassa 5
September 27, 1873 in	Book 6 of Plats Page 27,	in Costion O. Torre	Map thereof, recorded
East of the Third Pri	ncipal Meridian, in Cook	Courter Tildural	nip 40 North, Range 13,
-ase of the fille fil	derpar Meridian, in Cook		0
			Office
			U <sub>x</sub>
	•		10-
			<u>_</u> 0
together with all the appurtenant	ces and privileges thereunto belongi	ina an anasatata	
Permanent Real Estate Index Nu	mber(s): 13-09-332-010	ing or appertaining.	
Address(es) of premises:	4829 N. Lipps Avenue.	Chicago II	
Witness and	and seal		of August 19 98
. ~ -		, uns uay	of <u>August</u> , 19 <u>98</u> .
·		//X //	
= = = = = = = = = = = = = = = = = = = =		Steve Frank, Loan	Officer - (SEAL)
		Ziu Toran	A O
J. Igaravidez for-			WWW. SEAL)
ins instrument was prepared by	Park National Bank and T	rust of Chicago 2200	Executive Secretary (SEAL)
• •	Mt. Prospect, (NAME) 60056	_	(ADDRESS)

By Corporation		ТО	ADDRESS OF PROPERTY:	A AM	HAIL TO	MAIL TO:	Paul F. Schofield Attorney at Law Suite ABB 1400 7 oWest Madison Street Chago, Illinois 60602
8	e of y	of Aug	this 19th day  This 19th day  Commission Expires	) 1   87 6 <u> </u>	hand and notar	VEN Under my ROSALIF	eg.
			ate seal of said corporat	q the corpora		ivered the said ins	
nosra	e this day in po cretary, they s	ired before me	uid corporation, and posing instrument, appea	to the forego	nes are subscribed	etsons whose yan	ss pue
ا <u>ل</u> ا	rional Bar	Park Na	REBY CERTIFY that sking Association and Associ	n Officer ional Ban	to be the Loa	IIIy known to me	betsous
-:171''			·ss {		Cook	OF	STATE County

RELEASE DEED

By Corporation

OPY "