

UNOFFICIAL COPY

0010833987

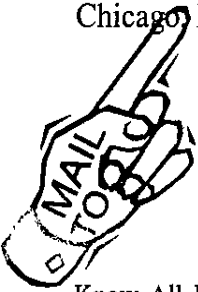
7/23/02 02:00:01 Page 1 of 2  
2001-09-07 13:36:34  
Cook County Recorder 23.50

RELEASE DEED



MAIL TO:

Jodi Essebaggers  
4011 N. Kenmore, Unit G2  
Chicago, IL 60613



STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1820  
CHICAGO IL 60602

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Jodi Essebaggers, single never married, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of December 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97950404, and a certain CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE; recorded as Document No. 97950405, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

159190

PARCEL 1: UNIT 4011-#G2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MELBA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93740037, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PARKING SPACE NO. 8 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Permanent Index Number(s): 14-17-404-056-1008

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

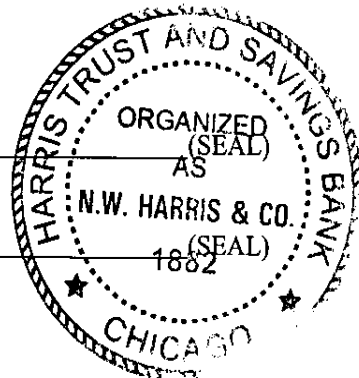
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 4011 N. Kenmore Avenue, #G2, Chicago, IL 60613

Dated this 7th day of August, 2001.

*Suzanne Woodke*  
Suzanne Woodke, Assistant Vice President

*Barbara McDonald*  
Barbara McDonald, Assistant Vice President



# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7th day of August, 2001.



Rich Bensen, Notary Public



Property of Cook County Clerk's Office