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2001-09-07 14:53:41  
Cook County Recorder 25.00



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16017710 UPA  
21087002 BSM

*[Handwritten signature]*

**Assignment of Mortgage**

*[Handwritten mark]*

Loan No.: 7810168852  
Date: AUGUST 24, 2001

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,

AN ILLINOIS CORPORATION  
(whether one or more), hereby sells, assigns, and transfers to  
FIRSTSTAR BANK, N.A.

4801 FREDERICA STREET, OWENSBORO, KY 42301

(whether one or more), the Assignor's Interest in the Mortgage dated 08/24/01

BRIAN F. RICHARDS, A SINGLE PERSON

, Assignor

, Assignee  
executed by

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

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as Mortgagee, and filed for record \_\_\_\_\_, as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

PIN #:14-20-322-049-1002

PRMTGASS

BOX 333-CTT

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STREET ADDRESS: 1322 W. SCHOOL #2

CITY: CHICAGO

COUNTY: COOK

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TAX NUMBER: 14-20-322-049-1002

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 2 IN THE 1322 WEST SCHOOL STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 IN BLOCK 2 IN WM. J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95811613, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 95811613.

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