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Cook County Recorder

25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00044209462005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DANA R TRAVIS

P.I.N. 16-17-113-031

Property Address.....: 641 S. LYMAN ST.
OAK PARK, IL 60304

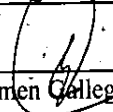
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/30/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99969401, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBE IN SAID SCHEDULE A SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of August, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Carmen Gallegos-Allen
Assistant Secretary

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RECEIVED
JAN 10 2009
EDWARD J. SCHWARTZ
CLERK OF THE CIRCUIT COURT

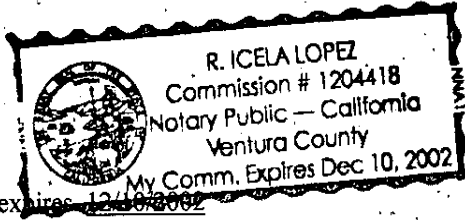
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of August, 2001.



R. Icela Lopez Notary public

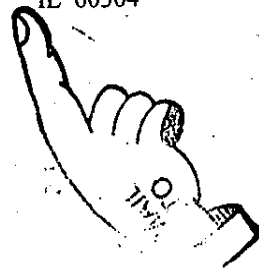
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANA R TRAVIS
641 S LYMAN AVE
OAK PARK IL 60304

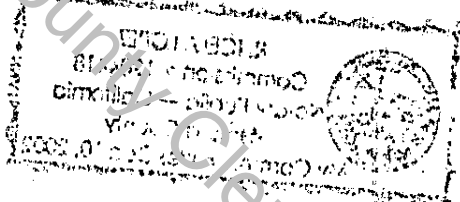
Countrywide Home Loans, Inc
Prepared By: Karla Orozco

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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COOK COUNTY CLERK

NETWORK MORTGAGEE FORM
Schedule A

Policy No.: MP0013414
File No.: 0011070

Effective Date: October 15, 1999

Amount of Insurance: \$ 164,945.00

1. Name of Insured:

DOLPHIN MORTGAGE CORPORATION AND/OR THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, AS THEIR INTEREST MAY APPEAR.

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

DANA R. TRAVIS

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated August 30, 1999 and recorded October 15, 1999 as Document No. 99969401, executed by DANA R. TRAVIS, A SINGLE PERSON and given to DOLPHIN MORTGAGE CORPORATION to secure a note in the amount of \$164,945.00.

Assignment of Mortgage from DOLPHIN MORTGAGE CORPORATION to MALONE MORTGAGE COMPANY AMERICA, LTD. dated August 30, 1999 and recorded October 15, 1999 as Document No. 99969402.

4. The land referred to in this policy is described as follows:

LOT 13 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 1 IN HENRIKSEN BROTHERS' LYMAN AVE. SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 46 INCLUSIVE, IN IRA M. COBE'S SUBDIVISION OF THE WEST HALF OF BLOCK 3 AND ALL OF BLOCK 4 IN WILSON'S SUBDIVISION OF THE NORTH HALF OF THE EAST 10 ACRES OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE EAST 337 FEET THEREOF) IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE VILLAGE OF OAK PARK, IN COOK COUNTY, ILLINOIS.

Issued by:

ROBERTA GATES EDWARDS
Three First National Plaza Suite #1600
Chicago, Illinois 60602



Authorized Signatory

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