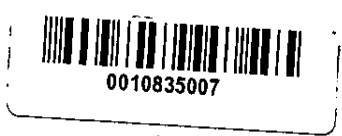


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2001-09-10 09:37:17
Cook County Recorder 43.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" and First Nationwide Mortgage Corporation, its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from Albert Hogan and Carol M. Hogan, husband and wife herein known as "Borrower", which is dated April 4, 2001 and recorded on April 16, 2001 in Instrument No. 0010304747 Volume _____ Page _____, in the Cook County Recorder's Office, State of Illinois.

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of Three hundred eighty five thousand dollars and 00/00, (\$385,000.00), dated August 17, 2001, and is recorded in Mortgage Records Instrument # _____, Volume _____, Page _____, in the Cook County State of Illinois.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 31st day of July 2001.

National City Bank

By: Dayla J. Jackson
Name Dayla J. Jackson
Title: Asst. Vice President

Scott Hodgdon
WITNESS

Scott Hodgdon
Printed Name of Witness

Jacqueline S. Whitney
WITNESS

Jacqueline S. Whitney
Printed Name of Witness

STATE OF INDIANA

County of Marion

Before me, the undersigned, a Notary Public, in and for said County and State, this 31st day of July 2001, personally appeared Dayla J. Jackson, Asst. Vice President of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

Debbie A. Primm

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FILED
FEB 23
COURT CLERK
CHICAGO, ILL.

Property of Cook County Clerk's Office

CLERK OF COURT
CHICAGO, ILL.



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000364503 SC
STREET ADDRESS: 1541 W HENDERSON
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-20-320-048-1018

1

LEGAL DESCRIPTION:

UNIT NUMBER 1541-I IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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