

Loan #: SAVAGE
Prepared By:



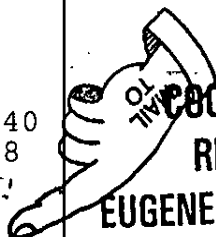
When Recorded Mail To:

CU/AMERICA FINANCIAL SERVICES, INC.
450 E 22ND ST, SUITE 240
LOMBARD, ILLINOIS 60148

Returns to:
Dukane Title Insurance Co
650 East Roosevelt Road
Site 104
Glen Ellyn, Illinois 60137

2 of 2

D22398 dx



COOK COUNTY RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. SAVAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CREDIT UNION 1

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 2001 executed by HOMER R. SAVAGE AND MARY ANN SAVAGE HUSBAND AND WIFE AS JOINT TENANTS

to CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 E 22ND ST, SUITE 240, LOMBARD, ILLINOIS 60148 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT EIGHTY SEVEN (87) IN C.J. WOOD'S RIGEWOOD'S HOMES, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1954 AS DOCUMENT NUMBER LR 1515551 AND CERTIFICATE OF CORRECTION FILED AS DOCUMENT NUMBER 1531714 IN COOK COUNTY ILLINOIS.
A.P.N. #: 24-19-412-007

0010835264

P.I.N.: 24-19-412-007

Commonly known as: 11637 S. NATCHEZ, WORTH, ILLINOIS 60482

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

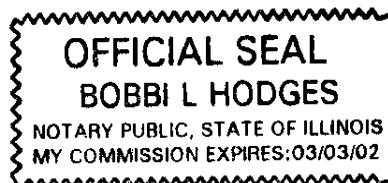
CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION

On AUGUST 27, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared 1 known to me to be the 2 TITLE of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Theresa M. Guerin
By: 1
Its: 2 TITLE *President*

Notary Public *Bobbi L Hodges*

Witness:



My commission Expires: *03/03/02* *Kane*



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