

Prepared By:

**UNOFFICIAL COPY**

DIANE E. FORSYTHE  
41 SOUTH PROSPECT AVENUE-SUITE 204  
PARK RIDGE, ILLINOIS 60068

0010835327

6463/0145 39 005 Page 1 of 2  
2001-09-10 12:41:12  
Cook County Recorder 23.50



and When Recorded Mail To  
BRICKTON MORTGAGE CORPORATION  
41 SOUTH PROSPECT AVENUE-SUITE 204  
PARK RIDGE  
ILLINOIS 60068



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 8895751

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**  
3601 MINNESOTA DRIVE, MAC X 101-022  
MINNEAPOLIS, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 20, 2001**  
executed by **ALAN R. GRAHAM AND  
LYNN S. GRAHAM, HUSBAND AND WIFE**  
to **BRICKTON MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **41 SOUTH PROSPECT AVENUE-SUITE 204  
PARK RIDGE, ILLINOIS 60068**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

0010835326

**Cook** County Records, State of **ILLINOIS**  
described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **3585 DAUPHINE AVENUE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**BRICKTON MORTGAGE CORPORATION**

On **AUGUST 24, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Diane E. Forsythe*  
By: **Diane E. Forsythe**  
Its: **President**

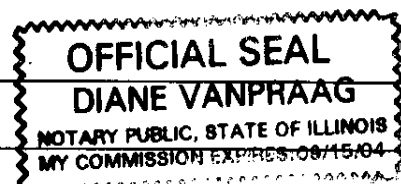
**Diane E. Forsythe**  
known to me to be the **President**  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *Diane Van Praag*  
County, \_\_\_\_\_



2  
m  
hp

My Commission Expires **9-15-04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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8895751

**RIDER - LEGAL DESCRIPTION**

LOT 1 IN CHARLEMAGNE EAST, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-05-314-001

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