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0010935859

7/26/0036 90 001 Page 1 of 3

2001-09-10 09:44:54

Cook County Recorder 25.50



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

HEIDEN

8 PHILLIPPI CREEK

STREAMWOOD, IL 60107

SATISFACTION OF MORTGAGE

Loan #: 2567389

LPS #: 139877

Bin #: 7-18-01A

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/03/2000 made and executed
by KEITH A. JOHNSON, A SINGLE PERSON to secure payment of the principal sum of
\$150400 Dollars and interest to FIRST HOME MORTGAGE CORPORATION in the County
of COOK and State of IL Recorded: 11/29/2000 as Instrument #: 00933889 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may
be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 06-28-206-023,

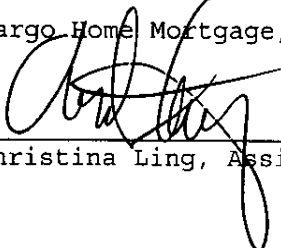
Property Address: 8 PHILLIPPI CREEK, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 23, 2001.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Christina Ling, Assistant Vice President

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Amy

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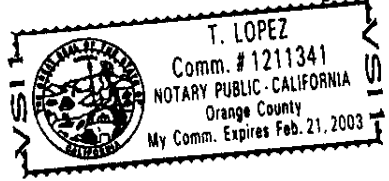
Property of Cook County Clerk's Office

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STATE OF CA
COUNTY OF ORANGE

ON July 23, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
1Illinois.doc 07/11/2001
(MIN #:)

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UNOFFICIAL COPY**ATTACHMENT**

LN#: 2567389 LPS#: 139877 Bin #: 7-18-01A

PARCEL 1: THAT PART OF LOT 3 SHOWN ON THE FINAL PLAT OF SARASOTA TRAILS UNIT 2, PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 86 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE THEREOF 48.02 FEET TO THE POINT OF BEGINNING; THENCE NORTH 4 DEGREES 00 MINUTES 0 SECONDS EAST 67.00 FEET TO THE NORTH LINE THEREOF; THENCE SOUTH 86 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 25.17 FEET; THENCE SOUTH 4 DEGREES 00 MINUTES 00 SECONDS WEST 67.00 FEET TO THE SOUTH LINE OF SAID LOT 3; THENCE NORTH 86 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 25.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENTS 87064528 AND 87064529 OVER, UPON AND ACROSS COMMON AREAS AS DEFINED THEREIN.

Proprietor of Cook County Clerk's Office

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