2001-09-10 09:56:06

Cook County Recorder

25.00





Satisfaction of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974128549

Original Mortgagor: RAUL S. VI. LANUEVA & MIAGRAS VILLANUEVA

Mailing Address: 2108 N. MENARD CHICAGO IL. 60639

Date & Amount of Mortgage: 3/23/97 Amount: \$35,000.00 Recorded in: COOK County State of Illinois in Volume

of Records, on Page, as Document No. 99711709

Date of Recording: 3/31/99 Legal: SEE ATTACHED

PIN # 13-32-222-033 VOL 366

Property Address: 2108 N MENARD CHICAGO IL. 60639

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 22ND day of AUGUST, 2001.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Tank, Beverly Bancorporation Inc./Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

James W. Woodard, Vice President

hester Kapınski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

Property of Cook County Clerk's Office

UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio County of Cuyahoga)

On the 22ND day of AUGUST in the year 2001 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinsk. Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio. Coot County Clark's Office

DIANE M JACKSON Notary Public, State of Shio, Cuy. Cty. My Commission Expires Dec. 18, 2005

Prepared by & return to:Orange Shelton- $W-3^{rd}$ Floor Consumer Lending Charter One Bank, F.S.B. 65 / 75 Erieview Cleveland, OH 44114

Page 2 of 2

Property of Cook County Clerk's Office

nstrument prepared by: seph R. Liptak St. Paul Federal Bank 6201 W. Sermak Rd. Berwyn: II. 60402 99311709



92 1278KMP

(Space above This Line For Recording Data)

DATE: 03/23/99 LOAN NO. 00005004465 -(b) w

MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT

NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SURSEQUENT TO A TRANSFER OF THE PROPERTY.

Inconsideration of the indebtedness herein recited, Borrower, excepting any Tustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys, warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages, and quit claims, unto Lender and Lender's successors and assign, the following described property located in the CITY of CHICAGO State of Illinois:

LOTS 24 AND 25 IN BLOCK 1 IN GRANDVIEW, BEING JOHN T, RELLY AND OTHERS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF GRAND AVENUE AND NORTH OF THE SOUTH LINE OF DICKENS AVENUE PRODUCED WEST IN COCK COUNTY, ILLINOIS.
P.I.N. #13-32-222-0331 VOL 366

GIT

which has the address of (herein "Property Address");

2108 N MENARD CHICAGO, IL 60639

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alloys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) ere herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party, (see cond-

Property of Coot County Clert's Office