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TENANTS BY THE ENTIRETY

2001-09-10 13:50:07

Cook County Recorder

23.50

THE GRANTOR: KEVIN J. LITZ, not married, of the City of Chicago, County of Cook. State of Illinois for and in consideration of TEN and ---00/100 DOLLARS and other good and valuable considerations in hand paid,

CONVEY and WARRANT to:

ALAN ROWDER and MICHAEL R. ROWDER, husband and wife

520 N. Paulina, Chicago, Illinois not as Tenants in Common, not as Joint Tenants, but as TENANTS BY THE ENTIRETY the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEBATTACIED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, not as joint tenants, but as TENANTS BY THE ENTIRETY forever.

P.I.N. # 14-05-211-021-1079

6101 N. Sheridan Koad Unit 22C, Chicago, Illinois 60660

State of Illinois

KEVIN J. LITZ

County/of Cook

'OFFICIAL SEAL' Marshall Richter Notary Public, State of Illinois

My Commission Exp. 07/21/2005

Given under my hand and official seal this  $\angle$ 

Commission expires

Prepared by: Marshall Richter 5225 Old Orchard Road Suite 29, Skokie, Illinois 60077

, a Notary Public in and for said County, in the State Loresaid,

DO HEREBY CERTIFY that: KEVIN J. LITZ, not married, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

TO COPYS

NOTARY PUBLIC

Send subsequent tax bill to:

ALAN ROWDER and MICHAEL R. ROWDER

6101 N. Sheridan Road Unit 22C

Chicago, Illinois 60660



## UNOFFICIAL COPY835987

UNIT 22-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20350217, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.





