RELEASE DEBUNOFFICIAL COPURS 36166

2001-09-10 15:34:23

Cook County Recorder

0010836166

Mail To:

MARCO SAMPAOLO 5320 N KENMORE AVE CHĪCAĞO 60640-2487 IL

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 15946554

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)
of the County of Boxar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and coit-claim unto
MARCO SAMPAOLO, SINGLE MEVER MARRIED AND
DANIEL L FESTER JR, DIVOROFD, NOT REMARRIED
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date FEBRUARY 22ND, 1996 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 96187249,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit: (MERS) SEE ATTACHED EXHIBIT A

CHICAGO IL Property known as: 5320 N KENMORE E, CHICA Permanent Index Number(s): 14082080470000 60640

Executed on August 15, 2001

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for AcmeSide Lending, Inc. 750/1/100

VICE PRESIDENT J. BRAEUER,

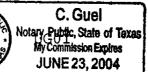
State of Texas County of Bexar

The foregoing instrument was acknowledged before me on August 15, 2001 by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 01-08-07 Requested by: AMELIA DANGERFIEL MIN No.: 100010980000328384



Inv.Pool C83-105 PEG - PFIL

Bull

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY 36166

EXHIBIT "A"

THAT PART OF LOTS 7, 8 AND 9 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP DESCRIBED AS FOLLOWS:

COMMENCING AT THI SOUTHEAST CORNER OF SAID TRACT; THENCE WEST 67.95 FEET; TO THE POINT OF BEGINNING; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 45.97 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 16.52 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT 45.97 FEET; THENCE EAST 16.52 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCIL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR SEVILLE TOWNHOMES RECORDED AUGUST 4, 1995 AS DOCUMENT 95516229, IND CREATED BY DEED RECORDED AS DOCUMENT ~, OVER AND ACROSS THE LAND DESCRIBED IN SAID DECLARATION.

UNOFFICIAL COPY

Property of Cook County Clark's Office