47.00

6058736

, made and executed by

Please Return to:

UNION PLANTERS BANK, N.A. Post Office Box 5605

Montgomery, Alabama 36103-5605

(herein "Assignee") whose address is

to and in favor of RIVER VALLEY FINANCIAL

Illinois Assignment of Mortgage

995(IL) (9512)

Lender/Investor

This form was prepared by: Schwartz & Associates

does hereby grant, sell, a sign transfer and convey, unto UNION PLANTERS BANK N.A.

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- upon the following described situated in COOK

- County, State of ILLINOIS
- SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

1446 Heritage Drive, McKinney, Texas 75069

For Value Receives, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2625 BUTTERFIELD $\mbox{\ensuremath{\text{AD}}}\mbox{\ensuremath{\#}}109N$ OAK BROOK IL 60523

a corporation organized and existing under the laws of the United States of America

7130 Goodlett Farms Parkway, Cordova, Tennessee 38018 a certain Mortgage dated AUGUST 28, 2001 DENISE A JOHNSON, AN UNMARRIED WOMAN

ASSIGNMENT OF MORTGAGE

such Mortgage having been given to secure payment of THREE HUNDRED FORTY THOUSAND AND NO/100

(\$340,000.00

JUNE CLOUR (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. (or as No. at page Records of COOK State of Illinois, together with the note(s) and obligations

Interest, and all rights accrued or to accrue under such Mortgage. This is to certify that this is a true document. County. _) of the . State of Illinois, together with the note(s) and obligations therein described and the money due and to the come due thereon with

and correct copy of the original recorded

BOX 333-CTI

VMP MORTGAGE FORMS - (800)521-7291

CHICAGO TITLE & TRUST COMPANY

RIVER VALLEY FINANCIAL

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 28, 2001

Witness	By: Sman Laudu Africa
Witness	(Signature)
Attest	ATTORNEY IN FACT
Seal:	
0,	
1	Corporate/Partnership Acknowledgment]
State of	
	\
this instrument was acknowledged by	ore me on
of RIVER VALLEY FINANCIAL	004
	[Individual Acknowledgment]
	[antivitual Action Pugnetic]
State of Me Acour	<u> </u>
	— 832F 3/
This instrument was acknowledged bef RIVER VALLEY FINANCIAL	ore me on
"Consideration Law	
(
A NANCY A. VALERIO	
Notary Public, State of Himo My Commission Exp. 10/27/20	
995(IL) (9512) 1164B (9509)	Page 2 of 2

UNOFFICIAL COPY

TUATORIN . _ //ROTTA

Property of Cook County Clark's Office

STREET ADDRESS: 501 W. BRIAR FLACEFICIAL COMPT 9 age 3 of 3 CITY: CHICAGO

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-105-073-1005

LEGAL DESCRIPTION:

UNIT NO. 3-E AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND

LOT 12 IN BLOCK 4 AND THE WEST 6 FEET OF LOT 'B' LYING EAST AND ADJOINING SAID LOT 12 IN OWNER'S DIVISION OF BRAUCKMANN AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREAFTER REFERRED TO A PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, TRUST NO. 4368 REGISTERED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2692483 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND St. LL 1.
DUNTY, .

OF COOP COUNTY CRAFTS OFFICE SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS