

UNOFFICIAL COPY

0010836344

7524 0146 15 001 Page 1 of 2
2001-09-10 14:02:57
Cook County Recorder 23.00



0010836344

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Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP#
LN# 7106819

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201

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undersigned in and to that certain Real Estate mortgage dated 08/31/01, all the rights, title and interest of
JOHN J GANSER, ANNE GANSER and ARLENE D GOLDFEDER, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is 10836343
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on August 31, 2001, and recorded in Book/Volume No.
page(s), as Document No.

Cook County Records, State of Illinois
on real estate legally described as follows:

UNIT 4 IN CATALINA VILLAS CONDOMINIUM III AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 6
(EXCEPT THE SOUTH 242.00 FEET OF THE EAST 185.00 FT) IN SILVER
LAKE GARDENS UNIT 8, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM
MADE BY CATALINA CONSTRUCTION CORPORATION, AN ILLINOIS CORPORATION
RECORDED IN THE OFFICE OF THE RECORDER OF DEED, COOK COUNTY,
ILLINOIS, AS DOCUMENT 86296707 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS. PIN: 27-13-206-003-1004.

Commonly Known As: 7217 WEST 152ND STREET, ORLAND PARK, IL 60462

ISC/*ASM**//0494-L

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LN# 7106819

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 8-31-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

BRUCE MADDEN, VICE PRESIDENT

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

10836344

STATE OF ILLINOIS

County ss: DeKalb

On 8-31-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



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1-1-2011