

UNOFFICIAL COPY

0010836786

7/27/0038 18 001 Page 1 of 3  
2001-09-10 09:08:57  
Cook County Recorder 25.00



RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

123  
5/1/01

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto Susan B. Sary and Terrance B. Connors, as joint tenants, whose address is 4840 W. Gregory, Chicago, IL. 60630 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage, bearing date the 28th day of August, 1999, and recorded in the Recorder's office of Cook, County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99866692, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

78 89 03000

3 - Jan

SEE ATTACHED EXHIBIT "A"

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s) 13-09-206-033-0000  
Address of Premises 4840 W. Gregory, Chicago, IL. 60630

water date

IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused there presents to be signed by its Vice President, and attested by its Consumer Loan Manager, and its seal to be hereto affixed, this 12th day of October, 2000.

NORTHSIDE COMMUNITY BANK  
5103 Washington Street . Gurnee IL 60031  
Phone: 847-244-5100 . Fax: 847-244-5175

By: Nancy A. Milota  
Nancy A. Milota  
Title: Vice President

By: David J. Patterson  
David J. Patterson  
Title: Consumer Loan Manager

BOX 333-CT1

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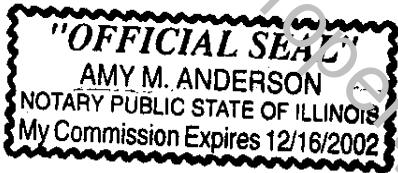
STATE OF ILLINOIS }  
COUNTY OF LAKE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy A. Milota, personally known to me to be the Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and David J. Patterson, personally known to me to be the Consumer Loan Manager, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Nancy A. Milota and David J. Patterson, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of October, 2000.

Amy M. Anderson  
Notary Public

Commission expires 12-16-02



This instrument was prepared by:

Mail Subsequent tax bills to:

(Name) NorthSide Community Bank

(Name) \_\_\_\_\_

(Address) 5103 Washington Street

(Address) \_\_\_\_\_

Gurnee, IL 60031

11-30-00 XUC

EXHIBIT "A"

LOT 30 IN FOREST GLEN PARK SUBDIVISION OF PART OF LOT 13 OF HAMILTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 4 IN ERICKSON AND KINDBERG'S SUBDIVISION OF THE EAST 35.63 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1940 AS DOCUMENT 12545800 IN COOK COUNTY, ILLINOIS.

13-09-206-003

MAIL TO:

Susan B. Samy  
4846 W. Gregory  
Chicago, Ill. 60630

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