INOFFICIAL COPPRESSOR 18 001 Page 1 of

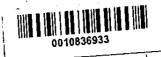
SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue

Chicago, IL 60622

2001-09-10 14:13:25

Cook County Recorder

23.00



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 7288-9

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage herei tafer mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARIUSZ KUROWSKI, MURRIED TO AGNIESZKA KUROWSKI

of the County of and State of Illino's a's the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10TH day of MAY , A.D. XX2000

COOK and recorded in the Recorder's Office of

County, in the State of Illinois, as document No. day of

00422078 , and a certain Assignment of Rents dated the and recorded in the Recorder's Office of

County, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wit:

SEE REVERSE SIDE

HARWOOD HTS. situated in the City of

COOK and State of Illinois, together with all

the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

ATTEST

TRENE SS

Secretary

STATE OF ILLINOIS

COUNTY OF COOK

I, Mary H. Korb

Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personlly known me to b the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

4TH day of

Notary Public, State of Illinois My Commission Exp. 07/18/2004 Nortary Public

BOX 338-CTI

## UNOFFICIAL COPY

LOT 54 IN ERNEST LYNEST'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 18, |
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN# 13 18 118 007 0000

PROPERTY ADDRESS: 4439 N NEW ENGLAND, HARWOOD HTS., IL 60656.



7% C/0/4'S