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0010837023

2021/0025 10 001 Page 1 of 3  
2001-09-10 09:23:18  
Cook County Recorder 25.50



Please Return to:  
UNION PLANTERS BANK, N.A.  
Post Office Box 5605  
Montgomery, Alabama 36103-5605

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6057723  
137-1283462-703

01-25153 071 ( ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18W100 22ND STREET #132, OAKBROOK TERRACE, IL 60181  
does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated AUGUST 27, 2001  
ETHEL M. CARTER, AN UNMARRIED WOMAN

, made and executed by

to and in favor of  
FIRST FINANCIAL MORTGAGE  
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
TWO HUNDRED THIRTY-TWO THOUSAND FIVE HUNDRED SIXTEEN AND NO/100 .....  
(\$ 232,516.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 27, 2001

FIRST FINANCIAL MORTGAGE

Witness \_\_\_\_\_

By: *M. Parker U.P.* (Assignor)

Witness \_\_\_\_\_

(Signature)

Attest \_\_\_\_\_

**ATTORNEY IN FACT**  
(Title)

Seal: \_\_\_\_\_

Brokers Title Insurance Co.

[Corporate/Partnership Acknowledgment]

1111 W. 22nd Street

Suite C-10

Oakbrook, IL 60523

State of \_\_\_\_\_

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_

by \_\_\_\_\_

as \_\_\_\_\_

of FIRST FINANCIAL MORTGAGE

10837023

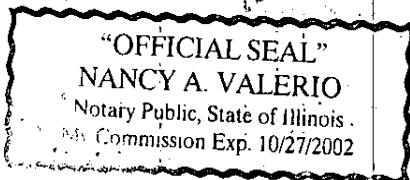
[Individual Acknowledgment]

State of Illinois

County of Madison

This instrument was acknowledged before me on 8-27-01

FIRST FINANCIAL MORTGAGE by \_\_\_\_\_



*Nancy A. Valerio*

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ATTORNEY IN FACT

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LOTS 40 AND 41 IN BLOCK 4 IN ALSIP, A SUBDIVISION OF THE SOUTH 8.58 CHAINS OF THE WEST 30.42 CHAINS OF THE NORTHWEST 1/4 OF THE NORTH 6.57 CHAINS OF THE SOUTH 13.15 CHAINS OF THE WEST 33.33 CHAINS OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #24-27-103-024-0000 AND 24-27-103-025-0000

CKA: 12249 SOUTH MCDANIELS, ALSIP, ILLINOIS 60803

*Handwritten signature*

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