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7325/0030 10 001 Page 1 of 3
2001-09-10 09:27:15
Cook County Recorder 25.50



Please Return to:
UNION PLANTERS BANK, N.A.
Post Office Box 5605
Montgomery, Alabama 36103-5605

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6057737
137-0985976-703

01 251577371

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18W100 22ND ST. STE/132, OAKBROOK TERRACE, IL 60181

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated AUGUST 25, 2001
IAN COLEMAN AND WIFE, DARLINE COLEMAN

, made and executed by

to and in favor of
FIRST FINANCIAL MORTGAGE
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

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such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY-ONE THOUSAND EIGHTY-NINE AND NO/100
(\$ 121,089.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

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Initials: IC DC

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 25, 2001

FIRST FINANCIAL MORTGAGE

Witness

(Assignor)

By:

Sharon Gaudin
ATTORNEY IN FACT

Witness

(Signature)

Attest

(Title)

Seal: Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

[Corporate/Partnership Acknowledgment]

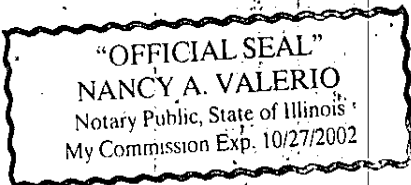
State of _____
County of _____

This instrument was acknowledged before me on _____
by _____
as _____
of FIRST FINANCIAL MORTGAGE

[Individual Acknowledgment]

State of Illinois
County of McHenry

This instrument was acknowledged before me on 8-25-01 by _____
FIRST FINANCIAL MORTGAGE



Nancy A. Valerio

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ATTORNEY IN FACT

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Schedule C Property Description

THE EAST 1/2 OF LOT 109 AND LOT 110 (EXCEPT THE EAST 5 FEET THEREOF) IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYERS RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE GRAND TRUNK AND WABASH RAILROAD), IN COOK COUNTY, ILLINOIS.

PIN # 19-35-329-039-0000

CKA: 3631 WEST 85TH PLACE, CHICAGO, ILLINOIS 60652

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

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