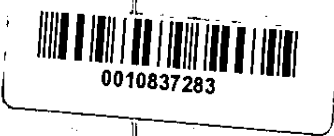


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7527/0035 20 001 Page 1 of 3  
2001-09-10 10:08:21  
Cook County Recorder 25.50



FULL RELEASE DEED

LOAN NO.: 7201056  
PIN #: 13-02-207-024-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

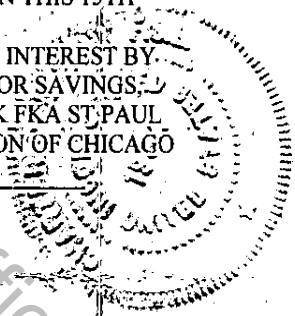
DOUGLAS L PENNINGTON JR AND STEI LANNA C PENNINGTON HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 20, 1995 RECORDED ON JANUARY 9, 1996 RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #96019721 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 15TH DAY OF AUGUST, 2001.

ATTEST:

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

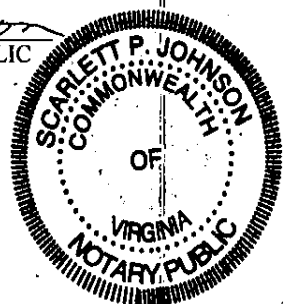
CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK FKA ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
BY: *Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER



STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS 15TH DAY OF AUGUST, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

*Scarlett P. Johnson*  
SCARLETT P. JOHNSON, NOTARY PUBLIC  
COMMISSION EXPIRES: 1/31/2004



PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294



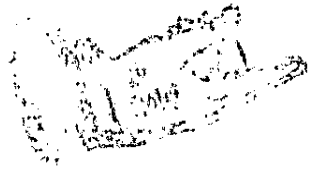
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Loan #7201056

LEGAL DESCRIPTION: LOT 5 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S THIRD KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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96019721

PREPARED BY AND MAIL TO:

RAYMOND F SEIFFERT  
c/o ST PAUL FEDERAL BANK FOR SAVINGS  
6700-W NORTH AV  
CHICAGO IL 60635



DEPT-01 RECORDING 431.50  
T40011 TRAN 9826 01/09/96 15:35:00  
#9619 # RV #-96-019721  
COOK COUNTY RECORDER

319

(Space Above This Line For Recording Data)

Application # 214000435

**MORTGAGE**

021211000621

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 20, 1995**. The mortgagor is **DOUGLAS L PENNINGTON AND STELLANNA C PENNINGTON, HIS WIFE**.

("Borrower"). This Security Instrument is given to **ST. PAUL FEDERAL BANK FOR SAVINGS**

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose address is **6700 W. NORTH AVE, CHICAGO, ILLINOIS 60635**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY EIGHT THOUSAND AND 00/100**

Dollars (U.S. \$ **128,000.00**)

). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2025**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOTS IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S THIRD KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

PIN # 13-02-207-024-0000

**ATTORNEYS' NATIONAL  
TITLE NETWORK**

Which has the address of **6144 N DRAKE** ("Property Address");

**CHICAGO**, Illinois **60659**

**PRL**

960197215010857283

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157811ae

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 15th day of July, 2011.

ENTERED FOR THE COURT: [Signature]

CLERK OF COURT: [Signature]

157811ae

Property of Cook County Clerk's Office

96019721

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0010837284

75.77003 20 001 Page 1 of 3

2001-09-10 10:08:46

Cook County Recorder

25.50



0010837284

PREPARED BY :

Jesse Anderson  
Dovenmuehle Mortgage Inc.  
1501 Woodfield Rd. #400  
Schaumburg, IL 60173

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.  
1501 Woodfield Rd. #400  
Schaumburg, IL 60173



Dovenmuehle Mortgage Inc.

00084C0272474 ROBEL

Lender Id: C02

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE COMPANY, L.P. BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN ROBEL, SINGLE NEVER MARRIED  
Original Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Dated: 01/28/1994 and Recorded 02/03/1994 as Document No. 94114507 in Book Page in the County of COOK State of ILLINOIS

LEGAL :

SEE ATTACHED

Assessor's / Tax ID No. : 15-24-216-044-1027

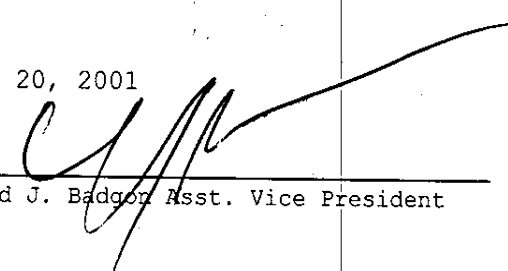
Property Address : 1541 SOUTH HARLEM AVENUE  
FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

DOVENMUEHLE MORTGAGE COMPANY, L.P., BY  
DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL  
PARTNER

On August 20, 2001

By :

  
Edward J. Badger Asst. Vice President

AC9717269

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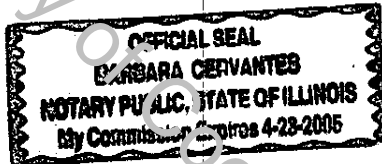
Property of Cook County Clerk's Office

10-11-17 10:11:10

STATE OF Illinois  
COUNTY OF Cook

Sworn to and subscribed on 8/20/2004, before me, Barbara Cervantes, a Notary Public in and for the County of Cook, State of Illinois, personally appeared Edward J. Badgon Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Barbara Cervantes  
Barbara Cervantes  
Notary Expires: 04/23/2005



Cook County Clerk's Office

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Property of Cook County Clerk's Office

94114507

UNIT 1541-2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACH LIGHT COURT CONDOMINIUM ON HARLEM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR 31 14 949, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY CLERK'S OFFICE  
JAN 10 1981

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 10 1981

COOK COUNTY CLERK'S OFFICE  
JAN 10 1981