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2001-09-10 10:09:38

Cook County Recorder

47.50



0010837286

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001610005682

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James E Branch III, Sarah W Branch, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 15, 1997, and recorded on September 2, 1997, in Document 97641194 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #14293023400000 -- SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2671 N GREENVIEW AVE UNIT G, CHICAGO, IL, 60614-0000

Witness my hand and seal August, 20, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice
Betty S Rice
Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 20, 2001.

Debra Wrinkle
Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Natasha Catlin
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001610005682
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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COOK

County, Illinois:

PARCEL 1: LOT 7 IN TAMERLANE PHASE 3, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 13, 1992, AS DOCUMENT NUMBER 92848978, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 12 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 92184810 AND LOT 49 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 92184810
See Attached Legal Description

89614947 AND RE-RECORDED AS DOCUMENT NUMBER 89622232 AND LOT 24 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 92848978 AND AMENDED BY DOCUMENT NUMBER 93444280
PIN 14-29-302-340-0000

SAS

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