RELEASE DEED (ILLINO) OFFICIAL COPINS37485)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

7527/0237 20 001 Fage 1 of 2
2001-09-10 15:24:30
Cook County Recorder 23.50

0010837485

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter men toned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## GARY F. WILSON AND ANDREA L. WILSON, HIS WIFE, IN JOINT TENANCY 17 MENDON, SCHAUMBURG, IL 60193

(Name and Address)

Heirs, legal representatives and assigns, all the 19th title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bear ng date the 20TH day of APRIL, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois as documented No. 0010421889 to the premise therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LOT 274 IN WEATHERSFIELD UNIT FOUR "B" BEING A SUFDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1986 AS DOCUMENT NO. 86477818 IN COOK COUNTY, ILLINOIS.

Real Estate Index 12937770

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-19-422-009-0000

Address(es) of premises: 17 MENDON SCHAUMBURG, IL

Witness hands and seals, August 29, 200

Tom Dobrowolski, Vice President

Muchael Whittel

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

## UNOFFICIAL COPY

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## STATE OF ILLINOIS | UNOFFICIAL CC

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my band and notorial seal this August 29, 2001.

Commission Expires

LORRAINE V. SHARP

I Shaw

REFEASE DEED By Corporation Harris Trust and Savings Bank

TO

GARY F. WILSON AND ANDREA L. WILSON, HIS WIFE, IN JOINT TENANCY

Address of Property:

17 MENDON. SCHAUMBURG, IL 60193

Mail To:

Mail: recorded document to:

GARY & ANDREA WILSON 17 MENDON SCHAUMBURG, IL 60193

This instrument was prepared by: , Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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