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Cook County Recorder

23.50



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Bank One, NA, (HEREAFTER "Bank One"), does hereby certify that the MORTGAGE DEED, Dated the 15TH day of JULY, 1978, recorded on the 25TH day of JULY, 1978, in the Mortgage Record VOLUME/BOOK NA, PAGE NA, DOCUMENT No. 24550811 in the Office of the Recorder of COOK County, executed by JACKIE M. WALKER AND MADELEIN W. WALKER, to Bank One, NA, on Real Estate situated in the county of COOK State

IN WITNESS WHEREOF, Bank One, by its dury authorized officers, has hereunto set its hand this 2ND day of FEBRUARY, 2000

Signed and acknowledged in the presence of:

SUSAN SHARP signed VICE PRESIDENT

Print name: BETH TH

Print name: RAQUEL WILLIAMS

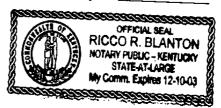
STATE OF KENTUCKY COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One, N.A., SUSAN SHARP, its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 2ND day of FEBRUARY, 2000.

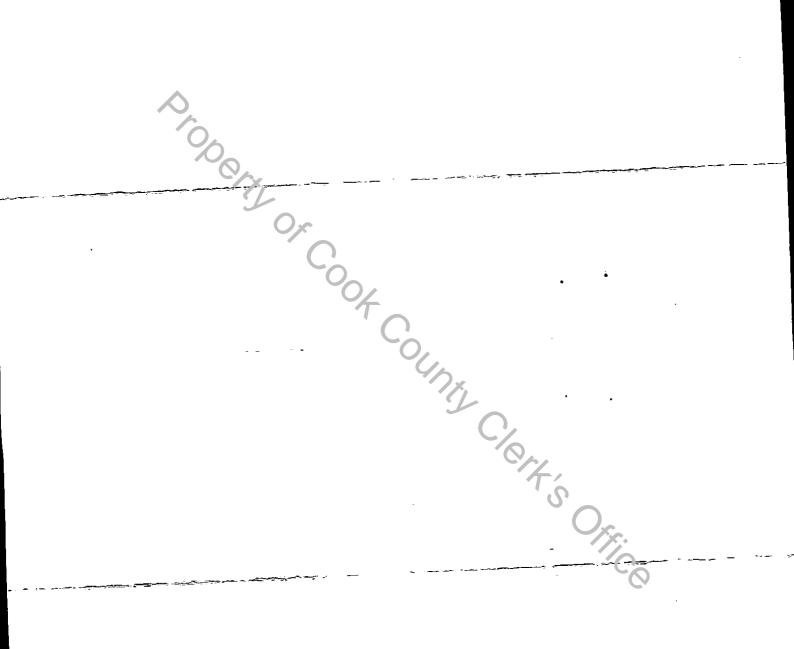
Instrument prepared by: RICCO BLANTON RETAIL LIEN KY2-1606 BANK ONE KENUCKY NA PO BOX 11606 **LEXINGTON KY 40576-9982** 1-800-310-1111

MY Commission Expires:





UNOFFICIAL COPY



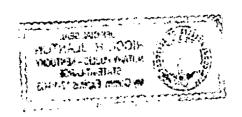


Exhibit A

Application Number:

4511059216

Parcel ID Number:

13-11-215-006

Grantes Names:

Citizzens Bank & Trust Co. Trust #66-3581. dtd 7-14-78

Property Address:

5337 N CHRISTIANA AVE

CHICAGO, IL 80625

Cook County

Legal)mscription:

The South half of Lot 9 and the North 18 3/4 feet of Lot 10 in Block 7 in North Park Addition to Chicago, a Subdivision of parts of the Northeast quarter of the Southeast quarter of Section 11, Township 40 North, Range 13, cast of the Third Principal Meridi:n, in Gook County, Control Control

FAX:144

12:21 88' EB 12:51

** TOTAL PAGE. 04