

Prepared By:

UNOFFICIAL COPY 0010838203

HOME EXPRESS MORTGAGE CORPORATION
1337 WEST WRIGHTWOOD
CHICAGO, ILLINOIS 60614

7529/0130 07 001 Page 1 of 2
2001-09-10 11:21:28
Cook County Recorder 23.00



and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

CTI 792856543ull
CS 21080737R

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 616798659

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 27, 2001**
executed by **PATRICIA E. DAVOREN, AN UNMARRIED WOMAN**

to **HOME EXPRESS MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1337 WEST WRIGHTWOOD**
CHICAGO, ILLINOIS 60614
and recorded in Book/Volume No. _____

COOK

_____ page(s), as Document No. _____
County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **3931 HARVEY AVENUE, WESTERN SPRINGS, ILLINOIS 60558**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On **AUGUST 31, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
KEVIN J. COGAN
known to me to be the **PRESIDENT**
and **MICHAEL PARILLA**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

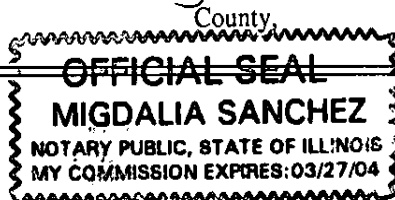
By: **KEVIN J. COGAN**
Its: **PRESIDENT**

By: **MICHAEL PARILLA**
Its: **VICE PRESIDENT**

Witness: _____

Notary Public Migdalia Sanchez

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

ev. 08/28/00 DPS 171

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173-246 1001

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STREET ADDRESS: 3931 HARVEY AVENUE
CITY: WESTERN SPRINGS COUNTY: COOK
TAX NUMBER: 18-05-107-007-0000

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 6 IN MARTIN'S ADDITION TO FIELD PARK, A SUBDIVISION IN THE EAST 3/8THS OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office