PREPARED BY UNOFFICIAL COP \$838213

Jennifer Rutzen CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe 60618 Chicago, IL

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe 60618 Chicago, IL

Loan # 7334172

7529/0140 07 001 Page 1 of 2001-09-10 11:30:55 Cook County Recorder

0010838213

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. Ninth St., Cleveland, OH 44114

all the rights, title and interest or undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, DIANE M. WAUGH, A Single Woman August 29th, 2001 , executed يار

CHICACO UNITED MORTGAGE, INC. to

and whose principal place of business

a corporation organized under the laws of the State of Illinois

60618 2144 Poscoe, Chicago, IL H COUNTY COMPA COOK page(s)

County Records. described hereinafter as follows:

and recorded in Liber State of ILLINOIS

SEE TITLE REPORT

0010838212

ITEM # 07-19-218-015-1196

2790 GLASGOW, SCHAUMBURG, ILLINOIS ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to leco ne due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

**™** STATE OF

**COUNTY OF** 

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom

to me to be the

President

of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

**Notary Public** 

My Commission Expires:

By: Brian Lindstrom

Its: President

OFFICIAL SEAL

(This Area for Official Notarial Seal)

## UNOFFICIAL COPY / .

Property of County Clerk's Office

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## UNOFFICIAL COPY

**ORDER NO.:** 1410 - 007935875 **ESCROW NO.:** 1401 \_ 021086745

STREET ADDRESS: 2790 GLASGOW

COUNTY: COOK CITY: SCHAUMBURG ZIP CODE: 60194

TAX NUMBER: 07-19-218-015-1196

## **LEGAL DESCRIPTION:**

Droponty of Co UNIT 14-80-L-W-1 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NUMBER 88-346, 044 TOGETHER WITH A PLRCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHELL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED SOM OFFICE OF RECORD.