

UNOFFICIAL COPY

0010838334

25-21-408-011.40 001 Page 1 of 3
2001-09-10 09:32:10
Cook County Recorder 25.50



Prepared by:
T.D. Service Company

When recorded mail to:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
Attn: Assignment Coordinator

1000855

ASSIGNMENT OF MORTGAGE

SNSC Loan #: 0000141973

Loan #: 7001041537

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
**NATIONSCREDIT FINANCIAL SERVICES CORPORATION BY: ALASKA SEABOARD PARTNERS
LIMITED PARTNERSHIP, ITS ATTORNEY-IN-FACT, BY: ALASKA SEABOARD
INVESTMENTS, INC., ITS GENERAL PARTNER**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Alaska Seaboard
Partners Limited Partnership**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$81,600.00 is recorded in the State of Illinois, County of Cook Official Records, dated 12/18/97 and recorded on 12/31/97 as Instrument #97983502, Book ~ Page ~.

Original Mortgagor: **JAMES L MORRIS**
Original Mortgagee: **Parkway Mortgage, Inc.**

Property Address: 11623S STEWART, CHICAGO, IL 60628

Parcel #: 25-21-408-011

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

Date: July 24, 2001

NATIONSCREDIT FINANCIAL SERVICES CORPORATION BY: ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, ITS ATTORNEY-IN-FACT, BY: ALASKA SEABOARD INVESTMENTS, INC., ITS GENERAL PARTNER

S. M. Sogsti

S. M. Sogsti/Asst. Secretary

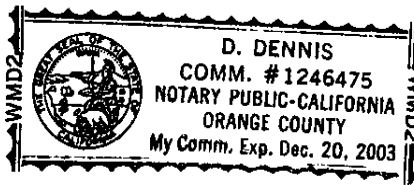
State of: CALIFORNIA
County of: ORANGE

On July 24, 2001, before me, the undersigned personally appeared S. M. Sogsti as Asst. Secretary proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND SEAL

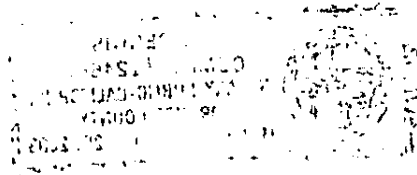
D. Dennis

D. Dennis



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Property of Cook County Clerk's Office



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9783502 Page 1 of 8
4995/0026 55 001 1997-12-31 09:29:43
Cook County Recorder 35.50

WHEN RECORDED MAIL TO:
PARKWAY MORTGAGE, INC.
999 PLAZA DRIVE, SUITE 700
SCHAUMBURG, IL 60173

RECORDED

REC'D
12/18/97

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Prepared By:
KEVIN LONG
PARKWAY MORTGAGE, INC.
999 PLAZA DRIVE, SUITE 700
SCHAUMBURG, IL 60173

(Space Above This Line For Recording Data)

LOAN NO. 26975172

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 18**, 1997
The mortgagor is **JAMES L. MORRIS, AN UNMARRIED MAN AND HENRY MORRIS, AN UNMARRIED MAN, IN JOINT TENANCY**

This Security Instrument is given to **PARKWAY MORTGAGE, INC.** ("Borrower")

ISAOA
which is organized and existing under the laws of **THE STATE OF NEW JERSEY**, and whose
address is **999 PLAZA DRIVE, SUITE 700**
SCHAUMBURG, IL 60173 ("Lender").

Borrower owes Lender the principal sum of **EIGHTY-ONE THOUSAND SIX HUNDRED AND 00/100**

Dollars (U.S. \$ **81,600.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 23, 2027**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 2 IN GAZZAM GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1-5173

TAX I.D.#: 25-21-408-011
which has the address of **11623 SOUTH STEWART** **CHICAGO**
Illinois **60628** ("Property Address");
[Zip Code] [City]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
Form 3014 9/90
Laser Forms Inc. (800) 446-3555
LIFT #FNMA3014 11/94

Page 1 of 6 Initials: *JLM*
JK

COPY
SECURITY NATIONAL