JNOFFICIAL CO210838466 2001-09-10 12:29:49 JENNIFER RUTZEN 23.50 Cook County Recorder CHICAGO UNITED MORTGAGE, INC. 2144 Roscoe Chicago, IL 60618 AND WHEN RECORDED MAIL TO: CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe Chicago, IL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR MALUE RECEIVED, The undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., 3200 Robbins Rd., Springfield, IL 62704

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, gust 30th, 2001 , executed by DAVID NIMICK, A Single Man

CHICAGO UNITED MORTGAGE, INC.

a corporation organized under the laws of the State of Illinois and recorded in Liber

SEE TITLE REPORT

State of ILLINOIS

2144 Roscoe, Chicago, IL 60618 page(s)

County Records.

described hereinafter as follows:

and whose principal place of business

C/6/14

ITEM # 14-20-118-034

3734 N. RACINE, CHICAGO, ILLINOIS ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF COUNTY OF

8.3001 before me, the undersigned, a On Notary Public in and for said County and State, personally Brian Lindstrom appeared

to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Brian Lindstrom

lts: President

Notary Public (

My Commission Expires: 1.14 03

COMMISSION EXPIRES: 01/14/03

(This Area for Official Notarial Seal)

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UNOFFICIAL COPY

LEGAL DESCRIPTION

THE NORTH 15 FEET OF LOT 87 AND THE SOUTH 15 FEET OF LOT 88 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE IN BLOCK 8 IN EDSON SUBDIVISION IN THE NORTH 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

