RECORDATION REQUESTED BY: OFFICIAL C 931/0106 0 001 Page 1 of 2 931/0106 0 001 Page 1 of 2 2001-09-10 16=25=12

FIRST AMERICAN BANK P.O. BOX 307 201 SOUTH STATE STREET HAMPSHIRE, IL 60140 しつらうではかる WHEN RECORDED MAIL TO:

0010838422

Cook County Recorder

23.50

TIMOTHY J. MCGINLEY 31W555 DALE DRIVE ELGIN, IL 60120

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK of the County of KANE and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY J. MCGINLEY, 31W555 DALE DRIVE, ELGIN, IL 60120, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of December, 1997, and recorded in the Recarder's Office of COOK County, in the State of Illinois, in book ______ of records, on page ______, as document No. __98001957 ____, to the premises therein described as follows, situated in the County of COOK, State c. Illinois, to wit:

OFF EVILIBIT "A"		/	
SEE EXHIBIT "A"			
Permanent Real Estate Index	nces and privileges thereunto be Number(s): 06-08-300-043		
Address(es) of premises: 31 vv	55 DALE DRIVE, ELGIN, IL 601	0,	
Witness Our hand(s) and seak	s), this (3R) day of	AUGUST 189X 2	2001
Ву:	un tollman	9 Title	(SEAL)
DAWN	M DOLLMAN (Name	& fille)	
Attest:			(SEAL)
	(Name	& Title)	CO
This instrument was prepared	by First American Bank 201 S. S	State Street, Hampshire, IL	60140.
BE OF ULINOIS	1		
STATE OF ILLINOIS) ss	•	
COUNTY OF KANE) 33		
COUNTY OF KANE	,		
On this 3RD day of	UGUST, 129X2001, before me, the	undersigned Notary Public	, personally appeared
DAWN M DOLLMAN	and		
and known to me to be the _	1ST VP	and forgoing instrument	and acknowledged said
	ender that executed the within voluntary act and deed of the sa	id Lender, duly authorized	by the Lender through its

and known to me to be the IST VP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

sy and

98001957 Page 6 of 6



CHICAGO TITLE INSURANCE COMPANY

797044281 HE ORDER NUMBER: 1408

STREET ADDRESS: 31W555 DATE DR

COUNTY: COOK CITY: ELGIN TAX NUMBER: 06-08-300-043-00(0

LEGAL DESCRIPTION:

THE EASTERLY 150.0 FEET (MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINES THEREOF) OF THAT PART OF LOT 9 DESCRIBLD AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID 9; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT A DISTANCE OF 300.0 FEET; THENCE SOUTHERLY A FISTANCE OF 329.68 FEET TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 9 THAT IS 300.0 FEET EASTERLY OF (MEASURED ALONG THE SAID SOUTHERLY LINE) THE SOUTH WEST CORNER OF SAID LOT; THENCE WESTERLY ALONG SAID SOUTHERLY LINE 300.0 FEET TO THE SOUTH WEST CORNER OF SAID LOT 9; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 328.81 FEET TO THE POINT OF BEGINNING, IN BERNER ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST C. THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1958 AS DOCUMENT 17129065, IN COOK COUNTY, ILLINOIS.