



RELEASE OF MORTGAGE

This Document Prepared by: DOROTHY MARSH

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
401 N. MICHIGAN AVE., SUITE 900  
CHICAGO, ILLINOIS 60611

Amc # 282257

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto FIDEL & MARIA INES CORTINA ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 9TH day of AUGUST, 1995 and recorded on the day 10TH of AUGUST, 1995 in the office of the Recorder of Deeds of COOK County, Illinois as Document No. 95-530525 made by Mortgagor to, COLE TAYLOR BANK Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated AUGUST 9, 1995, and recorded on the 10TH day AUGUST, 1995 of in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 95-530526 to the premises legally described, on Exhibit A attached hereto and made a part hereof:

p; n # 11-32-212-016

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage this MAY 30, 2001

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: GREGORY L. LEWIS

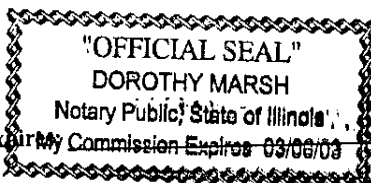
Title: DIRECTOR, PORTFOLIO ADMINISTRATION

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK    )

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, certify that GREGORY L. LEWIS personally known to me to be the DIRECTOR, PORTFOLIO ADMINISTRATION of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as DIRECTOR, PORTFOLIO ADMINISTRATION of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this MAY 30, 2001.

Dorothy Marsh  
Notary Public



My Commission Expires 03/06/03

545  
R2  
Miles  
DW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$37.50  
T#0001 TRAN 9242 08/10/95 03:41:00  
#4309 # CG \*-95-530525  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

First American Title Order #  
084037 KW

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

August 9, 1995

The mortgagor is FIDEL CORTINA and MARIA INES CORTINA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

Cole Taylor Bank

which is organized and existing under the laws of the State of ILLINOIS  
5501 West 79th Street, Burbank, Illinois 60459

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

NINETY FOUR THOUSAND AND 00/100  
Dollars (U.S. \$ 94,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 2 IN SAMUEL A. SAWYER'S SUBDIVISION OF THE NORTH 1/2, OF  
LOT 21 AND THE EAST 2/3RDS OF THE NORTH 1/2 OF LOT 20, IN  
EGANS SOUTH ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN  
COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 17-32-212-016

95530565

which has the address of 921 WEST 32ND STREET [Street]

CHICAGO

[City]

Illinois 60609

[Zip Code]

("Property Address");

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1876L1 (9202)  
IIMORT

LOAN NUMBER 0290014802  
Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■  
To Order Call: 1-800-530-9393 □ FAX 616-791-1131

Handwritten mark