

UNOFFICIAL COPY

0010838719

7/3/0021 32 001 Page 1 of 2  
2001-09-10 10:11:26  
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:  
HARRY MISSIRLIAN  
ELEANOR J MISSIRLIAN  
1932 GREENVIEW RD  
NORTHBROOK, IL 60062

Loan No. 306562677

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1932 GREENVIEW RD, NORTHBROOK  
Permanent Tax No.: 04161070120000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by HARRY MISSIRLIAN AND ELEANOR JEAN MISSIRLIAN, to HUNTERS MORTGAGE CORP on May 10, 1995, and recorded in Document No. 93399727, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by X to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 21, 2001

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Jody Henson*  
Jody Henson, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *Nora Buck*  
**NORA BUCK**

STATE OF IOWA  
County of Black Hawk

On August 21, 2001, before me, Tami Keune, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Tami Keune*  
Notary's Signature Tami Keune  
Expiration Date: 02/14/2003  
2001-08-13



(Notary's Seal)

*SV*  
*LM*

UNOFFICIAL COPY

0010838719

LOT 11 IN COLEMAN'S RESUBDIVISION OF LOTS 16 THROUGH 25 INCLUSIVE, IN  
SUNSET FIELDS UNIT NO. 1, ALSO LOT 6 OF SUNSET FIELDS UNIT NO. 2, ALL  
IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, UNIT NO. 1, RECORDED MAY 16, 1955 AS  
DOCUMENT NO. 16237344 UNIT NO. 2 RECORDED MARCH 12, 1957 AS DOCUMENT  
NO. 16846649 IN COLEMAN'S RESUBDIVISION RECORDED NOVEMBER 1, 1973 AS  
DOCUMENT NO. 22531463, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NUMBER 04-16-107-012

Property of Cook County Clerk's Office