RECORDING REQUESTED BY, AND • WHEN RECORDED, MAIL TO: COLLATERAL CONTROL 350 SOUTH GRAND AVENUE, 42ND FLOOR LOS ANGELES, CALIFORNIA 90071 Loan Number IL015812

0010838810

7533/0112 32 001 Page 1 of 2001-09-10 13:26:26 Cook County Recorder 25.50



Order #:

Escrow #: TITLE OFFICER

Application #: 2834440

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the an dersigned hereby grants, assigns and transfers to AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION 350 S. Grand Ave., L.A. CA 90071

all of its right, title and interest under that certain Mortgage dated MARCH 15, 2001 executed and given by ROLAND G. PRICE AND ELIZABETH G. PRICE, HUSBAND AND WIFE AS JOINT TENANTS , as mortgagor, to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES , as mortgagee,

and recorded as Official Records in the County Recorder's office of

COOK

County, Illinois, describing the land

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS C/OPTS OFFICE EXHIBIT "A".

A.P.N. #: 16-07-128-034-1022

mag. Rec. dato: 00/23/2001

Inst.#: 0010246050 Book: 1131 Page: 0083

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> **PREPARED BY AAMES** 350 S. GRAND AVE., 42nd FL. LOS ANGELES, CA 90071

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Borrower's Initials: _

Property of Cook County Clerk's Office

PARMAN, SPONGULO 3.03 GROWN IN ARMAN 4.05 American School

AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN

William Cortez

Assistant Secretary

 $0010838810_{Page-2 of -3}$

MAR 2 D 2001

DATE STATE OF COUNTY OF

CALIFORNIA ORANGE

MAR 2 0 2001

On

Notary Public, personally appeared

before me,

William Cortez
Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that person(s) she/they executed the same in authorized capacity(ies), and that by ther/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature

(Seal)

CLEMENT ROBERTS
COMM. #1197408
NOTART PUBLIC - CALIFORNIA ORANGE COUNTY
My Comm. Exp. Oct. 1, 2002

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

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Property or Coot County Clerk's Office

Loan No.: IL015812

Property Address:

949 WEST LAKE STREET #3C OAK PARK, ILLINOIS 60301 $0010838810_{Page 3 of 3}$

Exhibit "A"

Legal Description

UNIT NUMBER C3 IN HERITAGE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF LOT 14 AND THE WEST 20 FEET OF THE NORTH 1/2 OF LOT 15 IN KETTLESTRING'S SUBDIVISION OF THE SOUTH EAST (1/4 OF THE NORTH WEST 1/4 OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM COORDED AS DOCUMENT 26696315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. MERINDORDEL STINTHE COUNTY CLOTHES OFFICE

A.P.N. #: 16-07-128-034-1022