

Prepared By:

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7/4/0048 35 001 Page 1 of 2
2001-09-10 15:56:39
Cook County Recorder 23.00



DIANE E. FORSYTHE
41 SOUTH PROSPECT AVENUE-SUITE 204
PARK RIDGE, ILLINOIS 60068

~~and When Recorded Mail To~~

BRICKTON MORTGAGE CORPORATION
41 SOUTH PROSPECT AVENUE-SUITE 204
PARK RIDGE
ILLINOIS 60068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2 pgs

LOAN NO.: 8938081

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55405

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 5, 2001
executed by JARETT J. LACAAYSE, A DIVORCED MAN, NOT SINCE REMARRIED

to BRICKTON MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 41 SOUTH PROSPECT AVENUE-SUITE 204
PARK RIDGE, ILLINOIS 60068
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

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described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3207 N. JACKSON DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

BRICKTON MORTGAGE CORPORATION

On SEPTEMBER 5, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Diane E. Forsythe
and President

known to me to be
of the corporation herein which executed the, within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

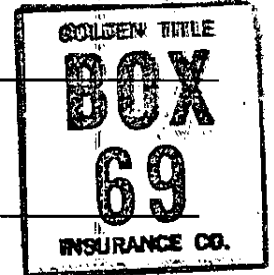
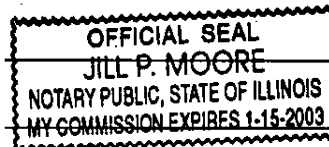
Notary Public Jill P. Moore
Kane County,

My Commission Expires 1-15-02

By: Diane E. Forsythe
Its: President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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8938081

RIDER - LEGAL DESCRIPTION

THE SOUTH 100.00 FEET OF THE NORTH 233.00 FEET OF THE WEST 435.60 FEET
OF THE EAST 871.20 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF
SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-09-401-074

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