UNOFFICIAL CO110839590 2001-09-10 15:30:12

Cook County Recorder

23.50



When Recorded Mail To:
FIRST SUBURBAN MORTGAGE
CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810173801

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2001 executed by JOSE A. ALONZO AND MAPIA S. ALONZO, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of I.LINOIS

and whose principal place of business is 450 EAST 22ND SINEET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No.00108 31599, by the County COOK

Recorder of Deeds, State of ILLINOIS

THE NORTH 1/2 OF LOT 36 AND LOT 37 IN BLCCK 19 IN FRANKLIN PARK, A SUBDIVISION OF SECTION 27, TOWNSHIP 40 NOUTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 12-27-123-098-0000

P.I.N.: 12-27-123-098-0000

Commonly known as: 2835 WASHINGTON ST., FRANKLIN PARK, ILLINOIS 60131.

Together with the note or notes therein described or referred to, the money due and to become due occupe with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 30, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My commission Expires: 01/01/04

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

By: DANIEL A. CORRADO

Its: PRESIDENT

Witness:



## UNOFFICIAL COPY

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