

RECORDING REQUESTED BY

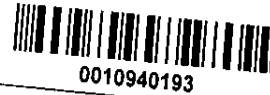
UNOFFICIAL COPY

0010940193

8203 0157 45 001 Page 1 of 2
2001-10-10 11:11:24
Cook County Recorder 43.00

AND WHEN RECORDED MAIL TO
CHICAGO BANCORP, INC.

1640 NORTH WELLS STREET
SUITE 105
CHICAGO, ILLINOIS 60614



Loan No.
Title Order No.
Escrow No.

[SPACE ABOVE RESERVED FOR RECORDER]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7954063 21086970 5095 new LMO no abstract CT1

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
450 AMERICAN STREET, SIMI VALLEY, CA 93065
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAVIER E. SAADE AND SONJA SAADE,

to CHICAGO BANCORP, INC. AN ILLINOIS CORPORATION, whose address is
organized under the laws of the state of ILLINOIS
1640 NORTH WELLS STREET SUITE 105; CHICAGO, ILLINOIS 60614

and recorded as _____ on _____, of
in Document No. _____, page(s) _____
County Records of COOK
County, Illinois, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

10940192

Common Address:
817 WEST DICKENS AVENUE #1D; CHICAGO, ILLINOIS 60612
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: SEPTEMBER 28, 2001

Attested:

FRANCISCO X. ROBAINA

CHICAGO BANCORP, INC.

AN ILLINOIS CORPORATION

(Assignor)

By:

(Signature) (Print Name & Title)

WARREN THOMAS V.P.

By:

(Signature) (Print Name & Title)

LAURA VETTER SECRETARY

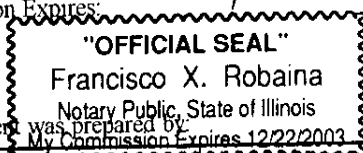
By:

(Signature) (Print Name & Title)

STATE OF ILLINOIS, COUNTY OF COOK } SS.

This instrument was acknowledged before me on 9-28-01
by WARREN THOMAS, the V.P.
of CHICAGO BANCORP, INC.
a ILLINOIS corporation, and LAURA VETTER
the SECRETARY of said corporation.

My Commission Expires:



Francisco X. Robaina
Notary Public

This Instrument was prepared by

DOCPREP SERVICES, INC. ASSNLT 0473

BOX 333-CT1

UNOFFICIAL COPY

STREET ADDRESS: 817 W. DICKENS

UNIT 1D

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-228-049-1010

LEGAL DESCRIPTION:

UNIT 1-D IN DAYTON AND DICKENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 46 AND 47 IN BLOCK 8 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION IN SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26083074 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office

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