RELEASE OF MORTGAGE OR TRUST BY A NATIONAL BANKING ASSOCIATION

8201/0160 07 001 Page 1 of 2 2001-10-10 11:06:11 Cook County Recorder 23.00

(ILLINOIS)

0010940773

FOR THE PROTECTION OF THE CWIER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Pirrelle-Perri Real Estate, Inc. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgages, bearing date the 16th day of January, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as Document Nos. 96043853 & 96043854, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lots 32 through 37, both inclusive, in Hayes Subdivision of Block 2 in Canal Trustees Suvdivision of the West ½ and the West ½ of the Northeast ¼ of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian (except that part of the West 0.44 feet of Lot 32 lying South of the Easterly extension of the North line of the South ½ of Lot 31 in H wes Subdivision aforesaid), in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-201-011

Address(es) of premises: 16-24 S. Aberdeen, Chicago, IL 60607

**BOX 333-CTI** 

## NOFFICIAL COPY940774 Page 2 of

Witness our hands, this 29th day of May, 2001.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

Vice President ITS:

By:

ITS: Assistant Vice President

This instrument was p.e. 2:ed by:

First Midwest Bank, N. A. 300 N. Hunt Club Rd Gurnee, IL 60031

300 N. Hunt Club Ra
Gurnee, IL 60031
STATE OF ILLINOIS
COLDERY OF COOK
COUNTY OF COOK
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Thomas Clarke personally known to me to be the Vice President of First Midwest Bank, a national
banking corporation, and Ronald Buchler , prischally known to me to be the Asst. Vice President of
said association, and personally known to be the same persons wirese names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such. Vice President and
Asst. Vice Presidentey signed and delivered the said instrument, pursuant to authority given by the Board of Directors
of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes
therein set forth.
· 0.

Commission Expires\_

GIVEN under my hand and notary seal this 29th day of

MAIL TO:

FIRST MIDWEST BANK, N.A. 300 N. HUNT CLUB RD. GURNEE, IL 60031

'OFFICIAL SEAL" **BETTIJEAN ZBONSKI** Notary Public, State of Illinois ly Commission Expires 04/09/03

LN #74294-1

CUSTOMER'S CURRENT ADDRESS: 2828 S. Lock Street, Chicago, IL 60608

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