

UNOFFICIAL COPY

0010941350

Loan #: 10108115-FL  
Prepared By:

8207001205 001 Page 1 of 2  
2001-10-10 09:22:17  
Cook County Recorder 23.50



0010941350

↓  
When Recorded Mail To:  
LIGHTHOUSE FUNDING CORPORATION  
3002 DOW AVENUE, SUITE 404  
TUSTIN, CALIFORNIA 92780

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 10108115-FL

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., AND/OR ITS SUCCESSORS AND ASSIGNS, 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 2001 executed by RAY E. PHILLIPS MARRIED TO BONNIE PHILLIPS

to LIGHTHOUSE FUNDING CORPORATION, A DELAWARE CORPORATION a corporation organized under the laws of the State of DELAWARE and whose principal place of business is 3002 DOW AVENUE, SUITE 404, TUSTIN, CALIFORNIA 92780 and recorded as Document No. **0010941349** by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 06154080150000

*2572*  
**1st AMERICAN TITLE** or *LA 271938*

P.I.N.: 06154080150000

Commonly known as: 613 ASCOT LANE, STREAMWOOD, ILLINOIS 60107  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

LIGHTHOUSE FUNDING CORPORATION, A DELAWARE CORPORATION

On SEPTEMBER 20, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Mary McKinney* known to me to be the *EXP* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

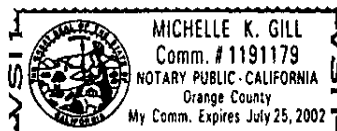
*M. McKinney*  
By: \_\_\_\_\_

Its: \_\_\_\_\_

*Scott Sayers*  
Witness: \_\_\_\_\_

Notary Public *Michelle Gill*

My commission Expires: *Orange* County,



*7-25-02*

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**LEGAL DESCRIPTION:**

LOT 5-A IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 17, 1986 AS DOCUMENT R86-544179, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office