

UNOFFICIAL COPY

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Loan #: 09-7288909
Prepared By:
MORTGAGE SQUARE

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2001-10-10 10:29:36
Cook County Recorder 23.50



When Recorded Mail To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

Jam
FIRST AMERICAN TITLE order # _____

308 AC9715900

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-7288909

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 2001 executed by RENEE NOVAK AND WLADYSLAWA WILK JOINT TENANTS

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 09-36-425-009 VOL 307

09-36-425-008

0010941655

P.I.N.: 09-36-425-009 VOL 307

Commonly known as: 6468 N. NORTHWEST HWY # 1B, CHICAGO, ILLINOIS 60631
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On JULY 24, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MITCHELL HAGEE known to me to be the VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Mitchell Hagee
By: MITCHELL HAGEE
Its: VICE-PRESIDENT

Witness:

Notary Public *Agatha Wcislo*
Cook County,
My commission Expires: 9/24/02



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PARCEL 1:

UNIT NUMBER B1 IN EDISON PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:- LOTS 2 AND 3 IN DR. FRANK S. ABY'S SUBDIVISION THAT PART OF LOT 8 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE C & N. W. RY., LYING NORTHWEST OF A LINE PARALLEL TO THE NORTHWEST LINE OF SAID LOT 8 AND 300 FEET MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 8 AND LYING SOUTHEAST OF A LINE PARALLEL TO THE NORTHWEST LINE OF SAID LOT 8 AND 75 FEET MEASURED ALONG SAID NORTHEASTERLY LINE SOUTHEAST OF THE NORTHERLY CORNER OF SAID LOT 8, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00559010; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00559010.