

UNOFFICIAL COPY

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8208/0004 44 001 Page 1 of 3  
2001-10-10 09:18:44  
Cook County Recorder 25.50



Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY



Property of Cook County Clerk's Office

3

THE GRANTOR(S), Carol Ann Petersen, a single person, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Amy Majka (GRANTEE'S ADDRESS) 828 W. Addison, Chicago, Illinois 60613 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**SUBJECT TO:** Covenants, conditions and restrictions of record; private, public and utility easements; Declaration of Condominium, Illinois Condominium Property Act; general taxes for the year 2000 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-20-103-092-1005  
Address(es) of Real Estate: 1246 W. Byron, Unit #2, Chicago, Illinois 60613

Dated this 21st day of September, 2001.

1st AMERICAN TITLE order # AP9718577  
1003

\_\_\_\_\_  
Carol Ann Petersen

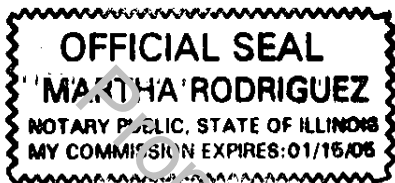
City of Chicago  
Dept. of Revenue  
262051  
10/01/2001 13:35  
Batch 11857 39  
Real Estate  
Transfer Stamp  
\$1,537.50

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Carol Ann Petersen, a single person, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21<sup>st</sup> day of September, 2001.



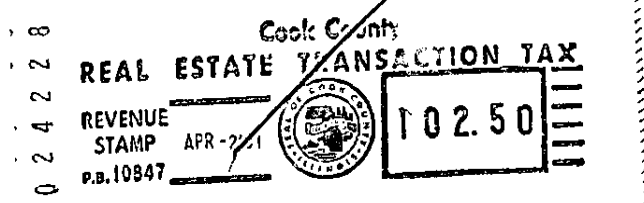
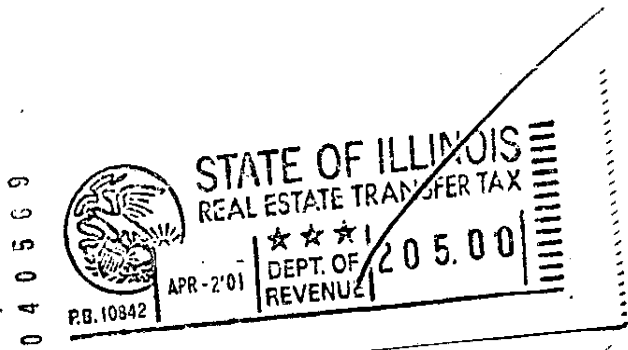
*Martha Rodriguez* (Notary Public)



Prepared By: Neal M. Ross  
233 E. Erie, Suite 203  
Chicago, Illinois 60611-2926

Mail To:  
Richard Majka, esq.  
901 Ravine Drive  
St. Charles, IL 60175

Name & Address of Taxpayer:  
Amy Majka  
1246 W. Byron, Unit #2  
Chicago, Illinois 60613



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## PARCEL 1:

UNIT 1246-2 IN THE BYRON STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 2 (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET OF LOTS 3, 4 AND 5 (EXCEPT THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.37 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97067011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-21, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 97067011.

EXHIBIT "A"

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