

**RELEASE DEED**

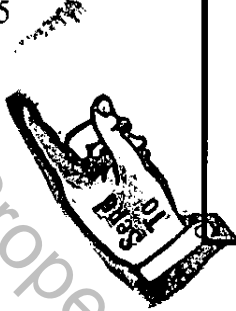
**UNOFFICIAL COPY**

0010941767  
8208/0154 44 001 Page 1 of 3  
2001-10-10 14:09:46  
Cook County Recorder 25.50



MAIL TO:

William L. McKenna  
Melissa Lee McKenna  
1060 N. Marshfield #15  
Chicago, IL 60622



*3 J*

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto William L. McKenna and Melissa Lee McKenna, his wife, as tenants by the Entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of April, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98384435, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**SEE LEGAL DESCRIPTION ATTACHED**

Permanent Index Number(s): 17-06-411-026-0000  
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 20019 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

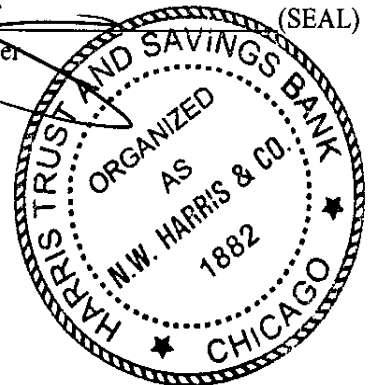
Property Address: 1060 N. Marshfield Chicago, IL 60622

Dated this 21st day of September, 2001.

*Pamela R. Sierra* (SEAL)

Pamela R. Sierra, Assistant Vice President

*[Signature]* (SEAL)  
Bryan Mundy, Mortgage Loan Officer



*13*

# UNOFFICIAL COPY

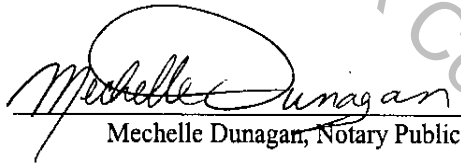
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 21st day of September, 2001.

  
Mechelle Dunagan, Notary Public



0010941767

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007731261 DB  
STREET ADDRESS: 1060 NORTH MARSHFIELD  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-06-411-997-1004

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 1S IN THE 1060 NORTH MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 7 IN SUBDIVISION OF <BKS, 5, 6 AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98- 325128; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1-S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 98- 325178 LSOF

98384435

0010941767