

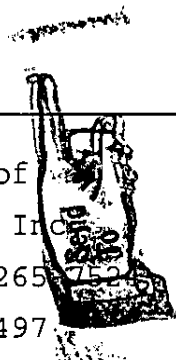
Mail To:

SUSAN VERBACK  
301B N 4TH AVE  
DES PLAINES  
IL 60016-1126



0010941791

Name and Address of Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-4752



Loan Number 13409497

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto SUSAN VERBACK, DIVORCED, NOT REMARRIED AND JEAN LEZCANO, DIVORCED, NOT REMARRIED, AS TENANTS IN\* of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 29TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93250807, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

*2 ji*

SEE ATTACHED EXHIBIT A

\*COMMON

Property known as: 301B N FOURTH AVE, DES PLAINES IL 60016  
Permanent Index Number(s): 09072170390000  
Executed on September 19, 2001

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

*Al 69 344*

COOK County Clerk's Office

*Brent*

State of Texas }  
County of Bexar }

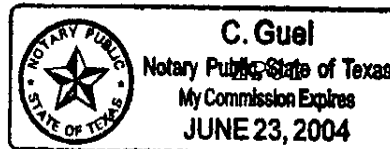
B.R. VINCENT  
FIRST VICE PRESIDENT

The foregoing instrument was acknowledged before me on September 19, 2001 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

*C. Guel*

Notary Public

Paid in Full: 01-09-06  
Requested by: VICKI COX  
MIN No.: 100010980000192053



Inv.Pool A49-053  
PEG - PFIL

UNOFFICIAL COPY

THAT PART OF LOT 24 IN DES PLAINES TERRACE UNIT NUMBER 3, A SUBDIVISION IN PARTS OF LOTS 1 AND 2 IN CONRAD MOEHLINGS SUBDIVISION IN THE WEST 1/2 OF SECTION 8 AND IN THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE EXTENDED FROM A POINT IN THE WESTERLY LINE OF SAID LOT 24, 26 FEET SOUTHWESTERLY OF THE NORTHWEST CORNER THEREOF AS MEASURED ON SAID WESTERLY LINE TO A POINT IN THE EASTERLY LINE OF SAID LOT 24, 25.94 FEET SOUTHWESTERLY OF THE NORTHEAST CORNER THEREOF AS MEASURED ON SAID EASTERLY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office