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2001-10-10 14:23:32

Cook County Recorder

23.50

Mail To:

JENNIFER B WAGNER 1309 N WELLS ST APT 1403 CHICAGO 60610-1934 IL

Name and Address o Preparer: HomeSide Lending, P.O. Box 47524 San Antonio TX 7826

Loan Number 1952164

0010941795

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and rait-claim unto JENNIFER B WAGNER AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 10TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 09132003, to the premises therein describer, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

CHICAGO IL Property known as: 1309 N WELLS ST 1403, Permanent Index Number(s): 17042150711076 60610

Executed on September 24, 2001

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Homeside Lending, Inc.

P MURPHY

ASSISTANT VICE PRESIDENT

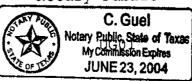
State of Texas County of Bexar

The foregoing instrument was acknowledged before me on September 24, 2001 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation.

Public Notary

Paid in Full: 01-08-30 Requested by: VICKI COX MIN No.: 100010980001167849



Inv.Pool C69-385 PEG - PFIL

UNIT 1403, AND PARKING SPACE TO 11, A LINITAD COMEON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91074681, AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

