8208/0115 44 001 Page 1 of RELEASE OF MORTGA OR TRUST DEED (BY CORPORATION) 2001-10-10 12:22:23 23.50 Form 100-R Perfection Legal Forms, Rockford, IL 61101 KNOW ALL MEN BY THESE PRESENTS, That Continental Community Bank F/K/A Maywood-Proviso State Bank a corporation organized and existing under and by virtue of the Laws of the State of IL having its principal office at 411 Madison, Maywood, IL. 60153 and being the party secured in and by a certain mortgage or trust deed executed by Maywood Proviso State Fant as Trustee under Trust #100/ and dated the 30th day of December THE ABOVE SPACE FOR RECORDER'S USE ONLY ,19 96 , and recorded in the office of the Recorder of the County of Cook of Mortgages, page & Assignment of Rents , or Micro Film Number 97003061 in the State of Illinois in Book 97003062 , does hereby acknowledge was it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever recease and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby. LOT 9 IN R.L. PEPPER'S SECOND ADDITION TO MAYWOOD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, E/ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. P.I.N.: 15-15-233-017-0000 and 15-15-233-018-0000 Property Address: 1008 N. Maywood Drive, Maywood, IL 60153 FIRST AMERICAN TITLE order # (Continue legal description on reverse side) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE ATLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This release is made, executed and delivered pursuant to authority given by the Board of pirectors of said corporation at a regular (or special) meeting thereof held on the ____ 3rd ___ day of ___ October_ IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed President, and attested by its Vice President that this 1NX 2001 day of October Vice (Impress the Corporation's President Seal Here) Řichard Barth Jr.

t: King & Shryy w
Ronald G. Thompson

Vice President

- UNOFFICIAL COR18/941728

| County of Cook STATE OF Illinois | I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That |
|--|--|
| | Richard Barth Jr. |
| personally known to me to be the | President of the corporation whose name is <u>Continental Communitation</u> , Maywood, IL. 60153 |
| Ronald G. Thompson | Dersonally known to me to be the |
| Vice President XXXXXXX of said Corporation, wire | se names are subscribed to the foregoing instrument, appeared before |
| me this day in person and severally acknowledged tha | at a such <u>Vice</u> President and <u>Vice President</u> |
| ANX RUNNITHE Signed and delivered the said instrument of | of writing a Vice President and as Vice President |
| ACTEMIANO said Corporation, and caused the seal of said | Corporation o be affixed thereto, pursuant to the authority given by |
| he Board of Directors of said Corporation as their free a | nd voluntary act, and as the free and voluntary act and deed of said |
| Corporation for the uses and purposes therein set forth. | as the free and voluntary act and deed of said |
| ************************************** | |
| GIVEN under my hand and notarial seal this | 3rd day of 0c1 ober 19 2001. |
| *************************************** | 3rd day of October 19 2001. |
| "OFFICIAL SEAL" | Mars W Selve |
| Marcia M. Schams | Notary Public |
| Notary Public, State of Illinois My Commission Exp. 06/21/2003 | |
| RELEASI | E OF MORTGAGE |
| | |
| | |
| | |
| | |
| | ТО |
| | |
| | |
| | |
| | |
| his instrument prepared by: John Zeglin | Return this deciment to: Nannini & Catrambone, Ltd. |
| CONTINENTAL COMMANDE | i de la companya de l |
| ame CONTINENTAL COMMUNITY BANK | Name Nannini & Catrambone, Ltd. |
| HII MADISON STREET | 101 E. St.Charles Road, Suite 200 |
| ddress MAYWOOD, IL 60153 | Address_Villa Park, IL. 60181 |
| | |