RELEASE OF MORTGAG 8208/0116 44 001 Page 1 of OR TRUST DEED (BY CORPORATION) 2001-10-10 12:22:55 23.50 Form 100-R Cook County Recorder Perfection Legal Forms, Rockford, IL 61101 KNOW ALL MEN BY THESE PRESENTS. 0010941729 That Continental Community Bank F/K/A Maywood-Proviso State Bank a corporation organized and existing under and by virtue of the Laws of the State of IL having its principal office at 411 Madison, Maywood, IL. 60153 and being the party secured in and by a certain mortgage or trust dee lexecuted by Maywood Proviso State Bash 30th day or December and dated the THE ABOVE SPACE FOR RECORDER'S USE ONLY ,19 96, and recorded in the orfice of the Recorder of the County of Cook , or Micro Film Number of Mortgages, page in the State of Illinois in Book , does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby. LOT 9 IN R.L. PEPPER'S SECOND ADDITION TO MAY WOOD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 15-15-233-017-0000 and 15-15-233-018-0000 Property Address: 1008 N. Maywood Drive, Maywood, IL 60153 RICAN TITLE order # A6201 (Continue legal description on reverse side) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUCT WAS FILED. This release is made, executed and delivered pursuant to authority given by the Board of Eurectors of said corporation at a regular (or special) meeting thereof held on the 3rd day of 0ctober IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed President, and attested by its Vice President (\$200 Attested by its 100 Attested by it **хх** 2001 day of October Vice (Impress the Corporation's President Seal Here) Richard Barth Jr. Attest: Ronald G.Thompson

'Vice President

UNOFFICIAL COR10941729

| STATE OF 111inois | I, the undersigned notary, in and for said County in the State |
|--|--|
| County of Cook | aforesaid, DO HEREBY CERTIFY, That |
| | _Richard Barth Jr |
| personally known to me to be the | President of the corporation whose name is <u>Continental Comm</u> uniadison, Maywood, IL. 60153 |
| Ronald G. Thompson | |
| Vice President SXXXXX of said Corporation, who | se names are subscribed to the foregoing instrument and any trace |
| and severally acknowledged to | at at such vice President and Vice President |
| and delivered the said instrument (| of Writing a Vice President and as Vice Described |
| and caused the seal of said | Corporation in he affixed thereto, purcuont to the cost of the |
| the board of Directors of said Corporation as their free a | and voluntary act, and as the free and voluntary act and deed of said |
| Corporation for the uses and purposes therein set forth. | 7% |
| CVV To A | 9 |
| GIVEN under my hand and notarial seal this | 3rd day of October 18 2001 |
| "OFFICIAL SEAL" Marcia M. Schams | Manus M Schans |
| Notary Public, State of Hinois My Commission Exp. 06/21/2003 | Notary Public |
| | E OF MORTGAGE |
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| | TO |
| | Control of the contro |
| | 28/ |
| | 3. 3. 3. |
| his instrument prepared by: John Zeglin | Return this cocument to: Nannini & Catrambone, Ltd. |
| CONTINENTAL COMMUNITY BANK | one, near |
| ame | Name Nannini & Catrambone, Ltd. |
| #11 MADISON STREET, | 101 E. St. Charles Road, Suite 200 |
| ddress MAYWOOD, IL 60153 | Address Villa Park, IL. 60181 |
| | |