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2001-10-10 11:41:30  
Cook County Recorder 23.50



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STATE OF ILLINOIS )  
 )  
COUNTY OF BUREDAU )

RELEASE - ASSOCIATION

Mortgagor JOHN A. BARZANO, JR. & ANN MARIE BARZANO

Mortgagee Citizens First National Bank, SUCCESSORS IN INTEREST TO HEART OF ILLINOIS BANK, FSB

The Citizens First National Bank, located at 606 S. Main St., Princeton, IL hereby certifies that it has received full payment of all sums due on a certain mortgage dated the 16TH day of JULY, A.D. 1993, executed by JOHN A. BARZANO, JR. & ANN MARIE BARZANO, HUSBAND & WIFE and recorded in the Recorder's Office of COOK County, and State of Illinois, in Book 0, Page 0, as Document No. 93645998 to the premises therein described as follows, to-wit the property described in Schedule A on the reverse and does hereby acknowledge full satisfaction of said mortgage to the extent that the same may be discharged of record.

IN WITNESS WHEREOF the said Citizens First National Bank has caused this instrument to be signed and its association seal to be affixed, this 2ND day of AUGUST, A.D. 2001.

CITIZENS FIRST NATIONAL BANK

By: \_\_\_\_\_

Its: Vice President

Attest: [Signature]

Its: Vice President

State of Illinois )  
 ) ss.  
County of Bureau )

I, \_\_\_\_\_ the undersigned

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a Notary Public in and for the said County, in the State aforesaid, do hereby certify that JOHN G. BOROSKI and JOEL R. HAMBLETON to me personally known as the Vice Presidents of Citizens First National Bank and also known to me as the persons whose names are affixed to the foregoing instrument, appeared before me this day in person and acknowledged, by signing, sealing and delivering the said instrument as the free and voluntary act of said Citizens First National Bank for the consideration and purposes therein set forth, and that they were duly authorized to execute the same by the board of directors of said association.

In Witness Whereof I have set my hand and seal hereto this 2ND day of AUGUST, A.D. 2001.

  
\_\_\_\_\_  
Notary Public



Prepared by:

After recording return to:

CITIZENS FIRST NATIONAL BANK  
100 EAST DAKOTA STREET  
SPRING VALLEY, IL 61362

JOHN A. SARZANO, JR.  
4117 WAGNER  
SCHILLER PARK, ILLINOIS 60176

Schedule A

LOTS 25 AND 26 IN BLOCK 3 IN SCHILLER PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF IRVING PARK BOULEVARD AND WEST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

P.I.N.#12-16-410-023, 12-16-410-024

4117 WAGNER AVENUE, SCHILLER PARK, ILLINOIS 60176