UNOFFICIAL COMPA1923

2001-10-10 12:10:38

Cook County Recorder

23.50

RELEASE OF MORTGAGE
BY CORPORATION
CitiFinancial Mortgage Company
5901 E. Fowler Ave.
TAMPA, FL 33617-2362
(813) 984-8801
ACCOUNT # - 2823490

0010941923

## Know all Men by these Presents, that the CITIFINANCIAL MORTGAGE COMPANY

a company existing under the laws of the United States of America, for and in consideration of the dollar and for other good and valuable considerations the receipt whereof is lereby confessed does hereby Remise, Convey, Release and Quit-Claim unto HEATHER JACKSON, A SINGLE WOMAN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 01/22/2001, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 0010106179 and a certain Assignment the State of 01/22/2001 and recorded in the Records office of COOK bearing the date of 01/22/2001 and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

wit:

\* TO BE RECORDED SIMULTANOUSLY HEREWIT:

\* TO BE RECORDED SIMULTANOUSLY HEREWIT:

LOT 2 IN BLOCK 25 IN S.E. GROSS' SUBDIVISION OF BLOCKS 25 AND 26 AND THE SOUTH

LOT 2 IN BLOCK 25 IN S.E. GROSS' SUBDIVISION OF DAUPHIN PARK ADDITION BEING A

1/2 OF BLOCK 23 AND THE SOUTH 1/2 OF BLOCK 24 OF DAUPHIN PARK ADDITION BEING A

SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37

SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, IN COOK COUNTY, ILLINOIS.

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 25-03-230-002

IN TESTIMONY WHEREOF, the said CitiFinancial Mortgage Company, has hereunto caused these presents to be signed by its ASST. SECRETARY Officer this 04/24/2001.

BY:

TIRADO, ASST. SECRETARY

CITIFINANCIAL MORTGAGE

- 11. - 11.

## **UNOFFICIAL COPY**

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